

## SCHEDULING NOTE

**Title:** STRATEGIC PROGRAMMATIC OVERVIEW OF THE FUEL FACILITIES AND THE SPENT FUEL STORAGE AND TRANSPORTATION BUSINESS LINES (Public Meeting)

**Purpose:** The purpose of the briefing is to provide the Commission with a discussion of strategic considerations associated with the Fuel Facilities and Spent Fuel Storage and Transportation business lines.

**Scheduled:** December 4, 2019  
9:00 a.m.

**Duration:** Approx. 3 hours

**Location:** Commissioners' Conference Room, 1<sup>st</sup> fl OWFN

### **Fuel Facilities Business Line**

**35 mins.\***

#### **NRC Staff**<sup>1</sup>

**John W. Lubinski**, Director, Office of the Nuclear Material Safety and Safeguards (NMSS)

Topic:

Strategic Overview of the Fuel Facilities Business Line

**Andrea Kock**, Director, Division of Fuel Management, NMSS

Topic:

Fuel Cycle Program Current Environment

**Jacob Zimmerman**, Chief, Fuel Facility Licensing Branch, Division of Fuel Management, NMSS

Topic:

Fuel Facilities Licensing Activities

**Robert Williams**, Chief, Projects Branch 1, Region II

Topic:

Fuel Cycle Inspection Program Activities

#### **Commission Q & A**

**40 mins.**

#### **Break**

**5 mins.**

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<sup>1</sup> Other business line partner office directors and regional administrators will be located in the well as appropriate

**Spent Fuel Storage and Transportation Business Line**

**NRC Staff**<sup>2</sup>

**35 mins.\***

**John W. Lubinski**, Director, NMSS

Topic:

Strategic Overview of the Spent Fuel Storage and Transportation Business Line

**Christopher Regan**, Deputy Director, Division of Fuel Management, NMSS

Topic:

Spent Fuel Storage and Transportation Current Environment

**John McKirgan**, Chief, Spent Fuel and Transportation Licensing Branch, Division of Fuel Management, NMSS

Topic:

Spent Fuel Storage and Transportation Licensing Activities

**Linda Howell**, Acting Director, Division of Nuclear Materials Safety, Region IV

Topic:

Spent Fuel Storage and Transportation Oversight Activities

**Commission Q & A**

**40 mins.**

**Discussion – Wrap-Up**

**5 mins.**

\*For presentation only and does not include time for Commission Q & A

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