

## SCHEDULING NOTE

**Title:** STRATEGIC PROGRAMMATIC OVERVIEW OF THE FUEL FACILITIES AND THE NUCLEAR MATERIALS USERS BUSINESS LINES (Public Meeting)

**Purpose:** The purpose of the briefing is to provide the Commission with a discussion of strategic considerations associated with the Fuel Facilities and the Nuclear Materials Users Business Lines.

**Scheduled:** March 2, 2017  
9:00 a.m.

**Duration:** Approx. 3 hours

**Location:** Commissioners' Conference Room, 1<sup>st</sup> floor OWFN

### Fuel Facilities Business Line

45 mins.\*

### NRC Staff<sup>1</sup>

**Victor McCree**, Executive Director for Operations

**Marc Dapas**, Director, Office of Nuclear Material Safety and Safeguards (NMSS)

Topic:

Overview of the Fuel Facilities Business Line

**Craig Erlanger**, Director, Division of Fuel Cycle Safety, Safeguards, and Environmental Review, NMSS

Topic:

- Current Fuel Cycle Program Environment

**Mark Lesser**, Director, Division of Fuel Facility Inspection, Region II

Topic:

- Fuel Cycle Inspection Activities

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<sup>1</sup> Other business line partner office directors and regional administrators will be located in the well as appropriate

**Brian Smith**, Deputy Director, Division of Fuel Cycle Safety, Safeguards, and Environmental Review, NMSS

Topic:

- Fuel Cycle Operating Experience

**Commission Q & A**

**30 mins.**

**Break**

**5 mins.**

**Nuclear Materials Users Business Line**

**40 mins.\***

**NRC Staff<sup>2</sup>**

**Victor McCree**, Executive Director for Operations

**Marc Dapas**, Director, Office of Nuclear Material Safety and Safeguards (NMSS)

Topic:

- Overview of Nuclear Materials Users Business Line

**Daniel Collins**, Director, Division of Material Safety, State, Tribal, and Rulemaking Programs, NMSS

Topic:

- Current National Materials Program Environment

**Linda Howell**, Deputy Director, Division of Nuclear Materials Safety, RIV

Topic:

- Materials Licensing and Inspection Program

**Paul Michalak**, Chief, Agreement State Programs Branch

Topic:

- Implementation of the Agreement State Program

**Commission Q & A**

**30 mins.**

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<sup>2</sup> Other business line partner office directors and regional administrators will be located in the well as appropriate