

**Advisory Committee on Reactor Safeguards  
Plant License Renewal Subcommittee Meeting  
Donald C. Cook Units 1 and 2  
February 9, 2005  
Rockville, MD**

**-PROPOSED SCHEDULE-**

**Cognizant Staff Engineer:** Cayetano Santos Jr. [CXS3@NRC.GOV](mailto:CXS3@NRC.GOV) (301) 415-7270

|             | <b>Topics</b>   | <b>Presenters</b>                                | <b>Time</b>              |
|-------------|---|--|--------------------------|
| <b>I</b>    | <b>Opening Remarks</b>                                | M. Bonaca, ACRS                                  | 1:30 pm - 1:35 pm        |
| <b>II</b>   | <b>Staff Introduction</b>                             | P.T. Kuo, NRR                                    | 1:35 pm - 1:40 pm        |
| <b>III</b>  | <b>DC Cook License Renewal Application</b>            | R. Grumbir,<br>Indiana Michigan<br>Power Company | 1:40 pm - 2:40 pm        |
|             | A. Application Background                             |  |                          |
|             | B. Description of DC Cook                             |  |                          |
|             | C. Operating History                                  |  |                          |
|             | D. Scoping Discussion                                 |  |                          |
|             | E. Application of GALL                                |  |                          |
|             | F. Commitment Process                                 |  |                          |
| <b>IV</b>   | <b>SER Overview</b>                                   | J. Rowley, NRR<br>P. Loughheed, Region III       | 2:40 pm - 3:00 pm        |
|             | A. Scoping and Screening Methodology Results          |  |                          |
|             | B. Onsite Inspection Results                          |  |                          |
|             | <b>BREAK</b>  |  | <b>3:00 pm - 3:15 pm</b> |
| <b>V</b>    | <b>Aging Management Program Review<br/>and Audits</b> | J. Rowley, NRR<br>G. Cranston, NRR               | 3:15 pm - 4:00 pm        |
| <b>VI</b>   | <b>Time Limited Aging Analyses</b>                    | J. Rowley, NRR<br>J. Zimmerman, NRR              | 4:00 pm - 4:30 pm        |
| <b>VII</b>  | <b>Subcommittee Discussion</b>                        | M. Bonaca, ACRS                                  | 4:30 pm - 5:00 pm        |
| <b>VIII</b> | <b>Adjourn</b>  | M. Bonaca, ACRS                                  | 5:00 pm                  |

**NOTE:**

- Presentation time should not exceed 50 percent of the total time allocated for a specific item. The remaining 50 percent of the time is reserved for discussion.
- 50 copies of the presentation materials to be provided.