RAS 2376

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	Docket No. 50-400-LA
CAROLINA POWER & LIGHT)	
COMPANY)	ASLBP No. 99-762-02-LA
)	
(Shearon Harris Nuclear Power Plant))	
,	í	

NRC STAFF RESPONSE TO ORANGE COUNTY'S MOTION FOR EXTENSION OF TIME FOR FILING EXHIBITS TO SUBPART K PRESENTATION AND REQUEST FOR EXPEDITED CONSIDERATION

On November 10, 2000, the Board of Commissioners of Orange County (BCOC) filed a motion to extend time for filing exhibits to its written presentation in this matter, now due to be filed on November 20, 2000. BCOC has requested a one week extension for filing hard copies of the exhibits and a thirty day extension for filing electronic copies.

While the NRC staff (Staff) has no objection to the thirty day extension of time for filing electronic copies, there is a problem with the request for a one week extension of time for filing paper copies.

The Staff's main witness, Dr. Parry, will be out of the country from November 24th to December 4th. It is his intention to bring BCOC's filing in this case with him for review. It is important that he receive all documents necessary for that review before he leaves. Staff counsel and counsel for BCOC have conferred regarding this motion and have agreed to the following conditions:

In addition to filing paper copies of all exhibits not previously named,
 BCOC will submit a complete list of all exhibits and references with its filing
 on November 20, 2000.

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2. The Staff will review the list and inform counsel for BCOC, on

November 21, 2000, of any documents on that list that are needed

immediately.

3. BCOC will fax or overnight the required documents to the Staff so

they are received by Wednesday, November 22, 2000.

Based on the agreement of counsel, the Staff does not oppose the request, subject

to the above conditions.

Respectfully submitted,

Susan L. Uttal /RA/

Counsel for NRC Staff

Dated at Rockville, Maryland this 13th day of November 2000

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CERTIFICATE OF SERVICE

I hereby certify that copies of "NRC STAFF'S RESPONSE TO ORANGE COUNTY'S MOTION FOR EXTENSION OF TIME FOR FILING EXHIBITS TO SUBPART K PRESENTATION AND REQUEST FOR EXPEDITED CONSIDERATION" in the above-captioned proceeding have been served on the following through deposit in the NRC's internal mail system, or by deposit in the NRC's internal mail system, with copies by electronic mail, as indicated by an asterisk, or by deposit in U.S. Postal Service as indicated by double asterisk, with copies by electronic mail as indicated this 13th day of November, 2000:

G. Paul Bollwerk, III, Chairman* Administrative Judge Atomic Safety and Licensing Board Mail Stop: T 3F-23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001

Dr. Peter Lam*
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Susan L. Uttal /RA/ Counsel for NRC Staff