



**North  
Atlantic**

North Atlantic Energy Service Corporation  
P.O. Box 300  
Seabrook, NH 03874  
(603) 474-9521

The Northeast Utilities System

October 13, 2000  
NYN-00084

Ref: NRC RIS 2000-14  
CR# 00-09708

United States Nuclear Regulatory Commission  
Attn.: Document Control Desk  
Washington, DC 20555-0001

Seabrook Station  
Response to Request for Information Regarding NRC RIS 2000-14

On September 6, 2000, the NRC issued Regulatory Issue Summary 2000-14, "Preparation and Scheduling of Operator Licensing Examinations." This RIS requested information from licensees on their proposed licensed operator examination schedule and estimated number of applicants to better help the NRC plan their resources in this area. Accordingly, enclosed is the requested information.

Should you have any questions regarding this matter, please contact Mr. James M. Peschel, Regulatory Programs Manager, at (603) 773-7194.

Very truly yours,

NORTH ATLANTIC ENERGY SERVICE CORP.

Ted C. Feigenbaum  
Executive Vice President and  
Chief Nuclear Officer

cc: H. J. Miller, Regional Administrator  
R. M. Pulsifer, NRC Project Manager, Project Directorate 1-2  
R. K. Lorson, NRC Senior Resident Inspector

M003

**ENCLOSURE 1 TO NYN-00084**

NRC FORM 536  
(8-2000)

U.S. NUCLEAR REGULATORY COMMISSION

APPROVED BY OMB NO 3150-0131

EXPIRES: 07/31/2002

**OPERATOR LICENSING  
EXAMINATION DATA**

Estimated burden per response to comply with this voluntary information collection request: 1 hour. This information collection is used to plan budgets and resources for operator examinations. Send comments regarding burden estimate to the Records Management Branch (T-6 E6) U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001 or by internet email to bjs1@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0131), Office of Management and Budget Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

|                         |            |
|-------------------------|------------|
| FACILITY                | NRC REGION |
| <b>SEABROOK STATION</b> | <b>1</b>   |

**A. PROPOSED EXAMINATION PREPARATION SCHEDULE**

| PROPOSED NUMBER                                          | <u>CY2001</u> | <u>CY2002</u> | <u>CY2003</u> | <u>CY2004</u> |
|----------------------------------------------------------|---------------|---------------|---------------|---------------|
| ESTIMATED NUMBER OF<br>LICENSEE-PREPARED<br>EXAMINATIONS | <b>0</b>      | <b>0</b>      | <b>1</b>      | <b>1</b>      |

**B. INITIAL OPERATOR LICENSING EXAMINATIONS**

| PROPOSED NUMBER                               | <u>CY2001</u> | <u>CY2002</u> | <u>CY2003</u>    | <u>CY2004</u>    |
|-----------------------------------------------|---------------|---------------|------------------|------------------|
| NUMBER OF REACTOR<br>OPERATORS                | <b>0</b>      | <b>0</b>      | <b>5</b>         | <b>0</b>         |
| NUMBER OF SENIOR REACTOR<br>OPERATORS-INSTANT | <b>0</b>      | <b>0</b>      | <b>1</b>         | <b>1</b>         |
| NUMBER OF SENIOR REACTOR<br>OPERATORS-UPGRADE | <b>0</b>      | <b>0</b>      | <b>2</b>         | <b>3</b>         |
| NUMBER OF SENIOR REACTOR<br>OPERATORS-LIMITED | <b>0</b>      | <b>0</b>      | <b>0</b>         | <b>0</b>         |
| PROPOSED DATES                                | <b>N/A</b>    | <b>N/A</b>    | <b>3/24/2003</b> | <b>3/15/2004</b> |
| PRIMARY DATE                                  | <b>N/A</b>    | <b>N/A</b>    | <b>3/24/2003</b> | <b>3/15/2004</b> |
| ALTERNATE DATE                                | <b>N/A</b>    | <b>N/A</b>    | <b>3/31/2003</b> | <b>3/22/2004</b> |

**C. PROPOSED GENERIC FUNDAMENTALS EXAMINATION (GFE) SCHEDULE**

| PROPOSED NUMBER                   | <u>CY2001</u> |          |          | <u>CY2002</u> |          |          |
|-----------------------------------|---------------|----------|----------|---------------|----------|----------|
|                                   | FIRST         | SECOND   | THIRD    | FIRST         | SECOND   | THIRD    |
| ESTIMATED NUMBER OF<br>CANDIDATES | <b>0</b>      | <b>0</b> | <b>0</b> | <b>8</b>      | <b>0</b> | <b>0</b> |