

NEW FORM

404-562-4900

NRC FORM 241 U.S. NUCLEAR REGULATORY COMMISSION (7-1989)

# REPORT OF PROPOSED ACTIVITIES IN NON-AGREEMENT STATES, AREAS OF EXCLUSIVE FEDERAL JURISDICTION, OR OFFSHORE WATERS

(Please read the instructions before completing this form)

Washington, DC 20555-0001, or by internet e-mail to [bjr1@nrc.gov](mailto:bjr1@nrc.gov), and to the Desk Officer, Office of Information and Regulatory Affairs, NEGB-10202, (3150-0013), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

|                                                                                                                                                               |  |                                                                                                                                |                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. NAME OF LICENSEE (Person or firm proposing to conduct the activities described below)<br><b>LAW ENGINEERING &amp; ENVIR. SVCS</b>                          |  | 2. TYPE OF REPORT<br><input type="checkbox"/> INITIAL <input type="checkbox"/> REVISION <input type="checkbox"/> CLARIFICATION |                                                                |
| 3. ADDRESS OF LICENSEE (Mailing address or other location where licensee may be located)<br><b>1000 BUSINESS CENTER DR<br/>SUITE 90<br/>SAVANNAH GA 31405</b> |  | 4. LICENSEE CONTACT AND TITLE<br><b>James Perkins supervisor</b>                                                               |                                                                |
|                                                                                                                                                               |  | 5. TELEPHONE NUMBER (Include Area Code)<br><b>912-238-3888</b>                                                                 | 6. FACSIMILE NUMBER (Include Area Code)<br><b>912-234-1749</b> |

## 7. ACTIVITIES TO BE CONDUCTED UNDER THE GENERAL LICENSE GIVEN IN 10 CFR 150.20

- ☐ WELL LOGGING ☐ LEAK TESTING AND/OR CALIBRATIONS ☐ TELETHERAPY/IRRADIATOR SERVICE
- ☐ PORTABLE GAUGES ☐ OTHER (Specify) ⇒
- ☒ RADIOGRAPHY ⇒ REGISTERED AS USER OF PACKAGING (CERTIFICATES OF COMPLIANCE NUMBERS)  
**SPECIAL FORM N.D.S. 2974**

|                                                                                                                               |  |                                                                                                                                                                            |                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 8. CLIENT NAME, ADDRESS, CITY/COUNTY, STATE, ZIP CODE<br><b>INP<br/>1701 SOUTH 8TH ST<br/>ST. JOSEPH'S MISSOURI<br/>64502</b> |  | 9. ACTUAL PHYSICAL ADDRESS OF WORK LOCATION (Street and Number or other location. Give as complete an address or directions as possible.)<br><b>P.O. BOX 1314<br/>HAWK</b> |                                                                                |
| 12. DATES SCHEDULED<br>FROM <b>6-23-00</b> TO <b>6-23-00</b>                                                                  |  | 13. NUMBER OF WORK DAYS                                                                                                                                                    | 14. ADD                                                                        |
|                                                                                                                               |  | 15. DELETE                                                                                                                                                                 | 16. LOCATION REFERENCE NUMBER<br>NUMBER TO BE ASSIGNED BY NRC<br><b>000032</b> |

## LIST ADDITIONAL WORK SITES ON SEPARATE SHEET(S) TO INCLUDE ALL INFORMATION CONTAINED IN ITEMS 9-16 ABOVE.

|                                                                                                                                                                                                                                                          |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 17. LIST RADIOACTIVE MATERIAL, WHICH WILL BE POSSESSED, USED, INSTALLED, SERVICED, OR TESTED (Include description of type and quantity of radioactive material, sealed sources, or devices to be used.)<br><b>IR 192 60 COILS<br/>SOURCE D3889</b>       |                                      |
| 18. AGREEMENT STATE SPECIFIC LICENSE WHICH AUTHORIZES THE UNDERSIGNED TO CONDUCT ACTIVITIES WHICH ARE THE SAME, EXCEPT FOR LOCATION OF USE, AS SPECIFIED IN ITEM 3 ABOVE. (Four copies of the specific license must accompany the initial NRC Form 241.) | LICENSE NUMBER<br><b>QA-952-1</b>    |
|                                                                                                                                                                                                                                                          | STATE<br><b>GA</b>                   |
|                                                                                                                                                                                                                                                          | EXPIRATION DATE<br><b>10-31-2003</b> |

## 19. CERTIFICATION (MUST BE COMPLETED BY APPLICANT)

### I, THE UNDERSIGNED, HEREBY CERTIFY THAT:

- All information in this report is true and complete.
- I have read and understand the provision of the general license 10 CFR 150.20 reprinted on the instructions of this form; and I understand that I am required to comply with these provisions as to all byproduct, source, or special nuclear material which I possess and use in non-agreement states or offshore waters under the general license for which this report is filed with the U.S. Nuclear Regulatory Commission.
- I understand that activities, including storage, conducted in non-agreement states under general license 10 CFR 150.20 are limited to a total of 180 days in calendar year. With the exception of work conducted in off-shore waters, which is authorized for an unlimited period of time in the calendar year.
- I understand that I may be inspected by NRC at the above listed work site locations and at the Licensee home office address for activities performed in non-agreement states or offshore waters.
- I understand that conduct of any activities not described above, including conduct of activities on dates or locations different from those described above or without NRC authorization, may subject me to enforcement action, including civil or criminal penalties.

|                                                                                                           |                                   |                        |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|
| CERTIFYING OFFICER - RSO or Management Representative (Name and Title)<br><b>JAMES PERKINS supervisor</b> | SIGNATURE<br><i>James Perkins</i> | DATE<br><b>6-22-00</b> |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|

WARNING: False statements in this certificate may be subject to civil and/or criminal penalties. NRC regulations require that submissions to the NRC be complete and accurate in all material respects. 18 U.S.C. Section 1001 makes it a criminal offense to make a willfully false statement or representation to any department or agency of the United States as to any matter within its jurisdiction.

|                  |                              |                                  |                        |                            |
|------------------|------------------------------|----------------------------------|------------------------|----------------------------|
| FOR NRC USE ONLY | M. S. Lesser<br>Chief, MLIB2 | SIGNATURE<br><i>M. S. Lesser</i> | DATE<br><b>6/22/00</b> | TOTAL USAGE - DAYS TO DATE |
|------------------|------------------------------|----------------------------------|------------------------|----------------------------|

NRC FORM 241 (7-1)

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1100 FAX (404) 562-4900/ VERIFY (404) 562-4723 USNRC Region II - Atlanta GA