

# JL SHEPHERD & ASSOCIATES

1010 ARROYO AVE, SAN FERNANDO, CALIFORNIA 91340-1822

818-898-2361 FAX 818-361-8095

December 15, 1999

Ms. Christi Hernandez/  
Ms. Billie Gruszynski  
U.S. N. R. C. - Region IV  
DNMS/NMLB - ATTN: RECIPROCITY  
611 Ryan Plaza Drive, Ste 400  
Arlington, TX 76011-8064

DEC 15 1999

Fax No. (817) 860 8263 - Page 1 of 1

Ref.: Notification of Proposed Activities in Non-Agreement State,  
State of California Lic. No. 1777-19, Amendment # 76/Timely Renewal

Dear Ms. Hernandez or Ms. Gruszynski:

Please be advised that we shall be conducting a service call at the below listed facility, technician Terry Stout, December 20 and 21, 1999.

Location: Ref No. 001031- Merck & Company, Inc. Sumneytown Pike, West Point, PA 19486. We shall perform preventative maintenance for the Model 109-68 Irradiator, S/N 3049 w/(FRQ)266.67 TBq) 7,200Ci Co-60, as of November 9, 1998, consisting of 12/La S/N JLS 12944-1 thru JLS-12944-12 in 7810 type capsules and 20/La ALCI Type C-199 capsules. We shall also shall perform preventative for the Model Mark 1-30 Irradiator, S/N 1002 w/5,000Ci Cs-137 as of January 15, 1981, Source S/N 33.

This facility is on our list.

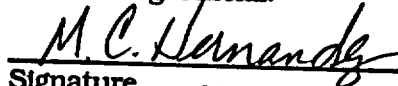
If you require additional information, please do not hesitate to contact us.

Very truly yours,

J. I. SHEPHERD & ASSOCIATES

  
Lee Weiss  
Contract Administrator

Authorizing Official:

  
Signature

M. C. Hernandez  
Title: Radiation Specialist

Date: 12/16/99



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION IV  
611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-8064

1999 DEC 17 PM 2:46

DEC 16 1999

MEMORANDUM Shirley Crutchfield  
TO: License Fee & Accounts Receivable Branch (T9 E10)  
FROM: Christi Hernandez  
Nuclear Materials Licensing Branch, Region IV *MCW*  
SUBJECT: FEE TRANSMITTAL

A. Region IV

1. NRC FORM 241 ATTACHED

Applicant/Licensee:  
NRC Form 241 Dated:  
Agreement State License:  
Program Code(s):

2. REVISION ATTACHED

Licensee:  
Agreement State License:

3. CLARIFICATION ATTACHED

Licensee: *J. L. Shepherd & Associates*  
Agreement State License: *CA 1777-19*

4. FEE ATTACHED

Amount: \$                      Check: #

5. COMMENTS

B. LICENSE FEE & ACCOUNTS RECEIVABLE BRANCH

1. Fee Category and Amount: \_\_\_\_\_
2. Correct Fee Paid. Submittal may be processed for:  
General License \_\_\_\_\_  
Revision \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_