

November 19, 1999

Mr. H. L. Sumner, Jr.  
Vice President - Nuclear  
Hatch Project  
Southern Nuclear Operating  
Company, Inc.  
Post Office Box 1295  
Birmingham, Alabama 35201-1295

Distribution:  
Docket File  
PUBLIC  
PD II-1 R/F  
RScholl (e-mail SE)  
OGC  
GHill (4)

ACRS  
JYerokun  
PSkinner, RII  
TCheng

SUBJECT: EVALUATION OF RELIEF REQUESTS: IMPLEMENTATION OF  
SUBSECTIONS IWE AND IWL OF ASME SECTION XI FOR CONTAINMENT  
INSPECTION FOR SOUTHERN NUCLEAR OPERATING COMPANY'S  
EDWIN I. HATCH NUCLEAR PLANT, UNITS 1 AND 2 (TAC NOS. MA6308  
AND MA6309)

Dear Mr. Sumner:

The staff has reviewed the subject relief requests for the Edwin I. Hatch Nuclear Plant, Units 1 and 2 that you submitted in a letter dated August 18, 1999. Based on the information provided in the relief requests, the staff concludes that your proposed alternatives provide an acceptable level of quality and safety. Therefore, the proposed alternatives are authorized pursuant to Title 10 of the *Code of Federal Regulations* (10 CFR) Section 50.55a(a)(3)(i). The enclosure contains the staff's evaluation.

Sincerely,

Original signed by:

Richard L. Emch, Jr., Chief, Section 1  
Project Directorate II  
Division of Licensing Project Management  
Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

Enclosure: As stated

cc w/encl: See next page

DOCUMENT NAME: G:\PDII-1\HATCH\MA6309.wpd \*See previous concurrence

To receive a copy of this document, indicate in the box C=Copy w/o attachment/enclosure E=Copy with attachment/enclosure N = No copy

OFFICE	PDII-1/PM	PDII-1/LA	E	PDII-1/SC	OGC*
NAME	LOlshan:cn	CHawes	UMN	REmch	RBachmann
DATE	11/15/99	11/08/99		11/16/99	10/21/99

OFFICIAL RECORD COPY

ARC FILE CENTER COPY

PDRADOCK

DFol



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

November 19, 1999

Mr. H. L. Sumner, Jr.  
Vice President - Nuclear  
Hatch Project  
Southern Nuclear Operating  
Company, Inc.  
Post Office Box 1295  
Birmingham, Alabama 35201-1295

SUBJECT: EVALUATION OF RELIEF REQUESTS: IMPLEMENTATION OF  
SUBSECTIONS IWE AND IWL OF ASME SECTION XI FOR CONTAINMENT  
INSPECTION FOR SOUTHERN NUCLEAR OPERATING COMPANY'S  
EDWIN I. HATCH NUCLEAR PLANT, UNITS 1 AND 2 (TAC NOS. MA6308  
AND MA6309)

Dear Mr. Sumner:

The staff has reviewed the subject relief requests for the Edwin I. Hatch Nuclear Plant, Units 1 and 2 that you submitted in a letter dated August 18, 1999. Based on the information provided in the relief requests, the staff concludes that your proposed alternatives provide an acceptable level of quality and safety. Therefore, the proposed alternatives are authorized pursuant to Title 10 of the *Code of Federal Regulations* (10 CFR) Section 50.55a(a)(3)(i). The enclosure contains the staff's evaluation.

Sincerely,

A handwritten signature in cursive script that reads "Richard L. Emch, Jr.".

Richard L. Emch, Jr., Chief, Section 1  
Project Directorate II  
Division of Licensing Project Management  
Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

Enclosure: As stated

cc w/encl: See next page

Edwin I. Hatch Nuclear Plant

cc:

Mr. Ernest L. Blake, Jr.  
Shaw, Pittman, Potts  
and Trowbridge  
2300 N Street, NW.  
Washington, DC 20037

Mr. D. M. Crowe  
Manager, Licensing  
Southern Nuclear Operating  
Company, Inc.  
P. O. Box 1295  
Birmingham, Alabama 35201-1295

Resident Inspector  
Plant Hatch  
11030 Hatch Parkway N.  
Baxley, Georgia 31531

Mr. Charles H. Badger  
Office of Planning and Budget  
Room 610  
270 Washington Street, SW.  
Atlanta, Georgia 30334

Harold Reheis, Director  
Department of Natural Resources  
205 Butler Street, SE., Suite 1252  
Atlanta, Georgia 30334

Steven M. Jackson  
Senior Engineer - Power Supply  
Municipal Electric Authority  
of Georgia  
1470 Riveredge Parkway, NW  
Atlanta, Georgia 30328-4684

Charles A. Patrizia, Esquire  
Paul, Hastings, Janofsky & Walker  
10th Floor  
1299 Pennsylvania Avenue  
Washington, DC 20004-9500

Chairman  
Appling County Commissioners  
County Courthouse  
Baxley, Georgia 31513

Mr. J. D. Woodard  
Executive Vice President  
Southern Nuclear Operating  
Company, Inc.  
P. O. Box 1295  
Birmingham, Alabama 35201-1295

Mr. P. W. Wells  
General Manager, Edwin I. Hatch  
Nuclear Plant  
Southern Nuclear Operating  
Company, Inc.  
U.S. Highway 1 North  
P. O. Box 2010  
Baxley, Georgia 31515

Mr. R. D. Barker  
Program Manager  
Fossil & Nuclear Operations  
Oglethorpe Power Corporation  
2100 East Exchange Place  
P. O. Box 1349  
Tucker, Georgia 30085-1349