

October 27, 1999

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner, Jr.
Vice President
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - DISCUSSION OF JUNE REACTOR TRIP AND
SUBSEQUENT EQUIPMENT FAILURES - HATCH - DOCKET NOS. 50-321
AND 50-366

Dear Mr. Sumner:

This letter confirms the telephone conversation between you and myself on October 25, concerning a management meeting which has been scheduled for December 8, 1999, from 1:00 p.m. (EST) to 3:00 p.m. (EST). The purpose of this meeting is to discuss the June 15 reactor trip and subsequent equipment failures at the Hatch Unit 2 facility. The location of the meeting will be at NRC Region II Office, 61 Forsyth Street, SW, Suite 24T20, Atlanta, GA 30303. This meeting is an open meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 1994; 59 FR 48340).

Should you have any questions concerning this meeting, please contact me at (404) 562-4520.

Sincerely,

(Original signed by
Pierce H. Skinner)

Pierce H. Skinner, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 50-366
License Nos. DPR-57, NPF-7

cc: J. D. Woodard
Executive Vice President
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

P. H. Wells
General Manager, Plant Hatch
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

cc cont'd: (See Page 2)

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cc: Continued
D. M. Crowe
Manager Licensing - Hatch
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Ernest L. Blake, Esq.
Shaw, Pittman, Potts and
Trowbridge
2300 N Street, NW
Washington, D. C. 20037

Office of Planning and Budget
Room 610
270 Washington Street, SW
Atlanta, GA 30334

Director
Department of Natural Resources
205 Butler Street, SE, Suite 1252
Atlanta, GA 30334

Manager, Radioactive Materials Program
Department of Natural Resources
Electronic Mail Distribution

Chairman
Appling County Commissioners
County Courthouse
Baxley, GA 31513

Program Manager
Fossil & Nuclear Operations
Oglethorpe Power Corporation
Electronic Mail Distribution

Charles A. Patrizia, Esq.
Paul, Hastings, Janofsky & Walker
10th Floor
1299 Pennsylvania Avenue
Washington, D. C. 20004-9500

Senior Engineer - Power Supply
Municipal Electric Authority
of Georgia
Electronic Mail Distribution

Distribution: (See Page 3)

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 DRP Division Secretary
 Region II Division Directors and Deputies
 Regional Counsel
 Region II Public Affairs Officer
 Region II RMB Chief
 Chief, RAB, AEOD
 Headquarters Operations Officer


* SEE PREVIOUS CONCURRENCE

OFFICE	RII:DRP						
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COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO