

**From:** [Bill Marzella](#)  
**To:** [Beau Goldstein](#)  
**Cc:** [Patrick Donohue](#); [Jennifer.Leynes@dep.nj.gov](mailto:Jennifer.Leynes@dep.nj.gov)  
**Subject:** [External\_Sender] Re: [External] ACHP Project #023585; Oyster Creek Nuclear Station, MOA Filing  
**Date:** Wednesday, June 10, 2026 6:04:07 AM  
**Attachments:** image001.png

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Good morning Beau:

On June 3, 2026, the Advisory Council on Historic Preservation (ACHP) received a copy of the executed Section 106 agreement document (Agreement) for the referenced undertaking. In accordance with 36 CFR § 800.6(b)(1)(iv), the ACHP acknowledges receipt of the Agreement. The filing of the Agreement and implementation of its terms fulfills the requirements of Section 106 of the National Historic Preservation Act and its implementing regulations, “Protection of Historic Properties” (36 CFR Part 800).

We appreciate receiving a copy of this Agreement for our records. Please ensure that all consulting parties are provided a copy of the executed Agreement in accordance with 36 CFR § 800.6(c)(9). If we can be of further assistance as the agreement is implemented, please contact us at ofap\_help@achp.gov and reference ACHP Case Number: 033585.

Sincerely,

**Bill Marzella**

Program Analyst

Advisory Council on Historic Preservation

[bmarzella@achp.gov](mailto:bmarzella@achp.gov)

(202) 517-0209

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**From:** Beau Goldstein <Beau.Goldstein@nrc.gov>  
**Sent:** Wednesday, June 3, 2026 4:35 PM  
**To:** e106 <e106@achp.gov>  
**Cc:** Bill Marzella <bmarzella@achp.gov>; Patrick Donohue <Patrick.Donohue@nrc.gov>; Beau Goldstein <Beau.Goldstein@nrc.gov>; Jennifer.Leynes@dep.nj.gov <jennifer.leynes@dep.nj.gov>  
**Subject:** [External] ACHP Project #023585; Oyster Creek Nuclear Station, MOA Filing

Good afternoon,

Attached to this email is the executed MOA for NRC’s review of the license termination plan for the Oyster Creek Nuclear Station, as well as supporting consultations.

If you have any questions or require additional information, please let me know.

Thank you,

**Beau J. Goldstein, RPA**  
Environmental Project Manager  
U.S. Nuclear Regulatory Commission  
Office of Nuclear Materials Safety and Safeguards

