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**To:** "[Nathan.Garner@ky.gov](#)"; "[StephanieC.Brock@ky.gov](#)"; "[russell.hestand@ky.gov](#)"; "[anjan.bhattacharyya@ky.gov](#)"; "[MatthewW.McKinley@ky.gov](#)"  
**Cc:** [Knuckles, Meagan L CIV USARMY CELRL \(USA\)](#); [Keion Henry](#); [Diana Diaz Toro](#); [Matt Bartlett](#)  
**Subject:** Draft Environmental Impact Statement for the Proposed GLE Paducah Laser Enrichment Facility in McCracken County, KY  
**Date:** Friday, June 5, 2026 11:54:00 AM  
**Attachments:** image001.png

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Good afternoon, everyone.

I am pleased to share with you NRC's draft environmental impact statement (EIS) for the subject project that can be viewed at [ML26061A085](#). Note that the US Army Corps is a cooperating agency.

The NHPA Section 106 consultation process has concluded ([ML26120A073](#) and [ML26120A088](#)) with no objections.

In addition, the Kentucky DEP has issued a CWA §401 Water Quality Certification ([ML26113A306](#)), and the US Army Corps is working on a CWA §404 determination. The final EIS will reflect these changes, and you will be notified by email when the final EIS is issued.

Please reach out if you have any questions about this project. I kindly request that if you have comments on the draft EIS, please submit those to me within 30 days.

Thank you,  
Amy Minor

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**From:** Amy Minor  
**Sent:** Friday, June 13, 2025 11:10 AM  
**To:** [Nathan.Garner@ky.gov](#); [StephanieC.Brock@ky.gov](#); [russell.hestand@ky.gov](#); [anjan.bhattacharyya@ky.gov](#); [MatthewW.McKinley@ky.gov](#); [Matt Bartlett](#) <[Matthew.Bartlett@nrc.gov](#)>; [John Pelchat](#) <[John.Pelchat@nrc.gov](#)>; [Keion Henry](#) <[Keion.Henry@nrc.gov](#)>; [Robert Sun](#) <[Robert.Sun@nrc.gov](#)>; [Patrick Donohue](#) <[Patrick.Donohue@nrc.gov](#)>; [Diana Diaz Toro](#) <[Diana.Diaz-Toro@nrc.gov](#)>  
**Subject:** Slides for June 13 Meeting for Proposed GLE Paducah Laser Enrichment Facility

Thank you, all, for a productive conversation today and enjoy the weekend.

Best,  
Amy

**Amy Minor**

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