



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

February 6, 2026

**SECURITY ADVISORY FOR AFFECTED  
NONPOWER REACTOR LICENSEES**

**SA 2026-01**

**SUBJECT: NATIONAL SPECIAL SECURITY EVENT FOR THE 2026 PRESIDENTIAL  
STATE OF THE UNION ADDRESS**

The U.S. Nuclear Regulatory Commission (NRC) and the U.S. Department of Homeland Security collaborate to enhance the ability to prevent, protect against, prepare for, and, if necessary, respond to and recover from terrorist attacks during periods of heightened alert.

The Secretary of Homeland Security has designated the 2026 Presidential State of the Union Address, which will take place in Washington, DC, on February 24, 2026, as a national special security event (NSSE). To date, the NRC has received no information concerning a specific, credible threat toward any U.S. nuclear facility or licensed material during this period.

As a prudent precautionary measure, the NRC is requesting that affected NRC-licensed nonpower reactor facilities located within an approximate 80-kilometer (50-mile) radius of the NSSE (area of concern) maintain heightened vigilance for potential security threats during the time period surrounding the 2026 Presidential State of the Union Address. The NRC recommends that these licensees consider implementing elevated protective measures and provisions, such as those specified in Regulatory Issue Summary (RIS) 2002-12B, Revision 1, "Research and Test Reactors—NRC Threat Advisory and Protective Measures System," and RIS 2002-12I, Revision 2, "Transportation of Spent Nuclear Fuel Greater than 100 Grams—NRC Threat Advisory and Protective Measures System," both dated August 24, 2011, respectively.

The NRC will continue to monitor threat-related reporting and other relevant developments and will coordinate its assessment activities with other Federal and State agencies for any indication of a threat to licensees.

Any information regarding threats or suspicious activities must be reported promptly in accordance with Title 10 of the *Code of Federal Regulations* 73.1215(d). The NRC requires licensees to contact each of the listed organizations or agencies in the following order:

- local law enforcement agency,
- local Federal Bureau of Investigation field office,
- NRC Headquarters Operations Center at 301-816-5100, and
- applicable Federal Aviation Administration contact (if aircraft incident).

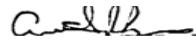
If the NRC receives additional information concerning site-specific or general threats involving radioactive or special nuclear material, the NRC may recommend taking additional site-specific actions, provide guidance specific to any new information received, advise individual licensees to further coordinate onsite activities with offsite support agencies, or otherwise instruct licensees to implement elevated protective measures and provisions described in the NRC Threat Advisory and Protective Measures System, as appropriate. If you have any questions concerning this advisory, contact the technical point of contact below.

**Paperwork Reduction Act Statement:** This security advisory does not contain any new or amended collections of information subject to the Paperwork Reduction Act of 1995 (Title 44 of the *United States Code* 3501, et seq.). Existing collections of information were approved by the Office of Management and Budget (OMB), approval number 3150-0002.

**Public Protection Notification:** The NRC may not conduct or sponsor, and a person is not required to respond to a collection of information unless the document requesting or requiring the collection displays a currently valid OMB control number.

This security advisory expires on February 25, 2026.

Approved by



Signed by Bowers, Anthony  
on 02/06/26

Anthony Bowers, Acting Director  
Division of Security Operations  
Office of Nuclear Security  
and Incident Response

Technical Contact: Eric Wharton, NSIR  
301-287-3621  
Email: [Eric.Wharton@nrc.gov](mailto:Eric.Wharton@nrc.gov)

NATIONAL SPECIAL SECURITY EVENT FOR THE 2026 PRESIDENTIAL STATE OF THE UNION  
ADDRESS DATE February 6, 2026

DISTRIBUTION: No ticket

**ADAMS Accession No.: ML26007A148; ML26007A142**

OFFICE	NSIR/DSO/SOSB	NSIR/DSO/SOSB	NSIR/DPR/CB/RPT	OCIO/GEMSD/APIB
NAME	EWharton <i>EW</i>	DDavis <i>DD</i>	JGrant <i>JG</i>	HDempsey <i>HD</i>
DATE	Jan 7, 2026	Jan 14, 2026	Jan 14, 2026	Jan 20, 2026
OFFICE	NMSS	NMSS/DFM	NRR/DANU	NRR/DORL
NAME	DSilberfeld <i>DS</i>	SHelton <i>SH</i>	JGreives <i>JG</i>	ARivera-Varona HGonzalez for <i>HG</i>
DATE	Jan 14, 2026	Jan 20, 2026	Jan 14, 2026	Jan 14, 2026
OFFICE	NRR/DRO	NSIR/DPR	NSIR/DPCP	NSIR/DPCP
NAME	PMcKenna <i>PM</i>	MWaters <i>MW</i>	JMcKirgan <i>JM</i>	ABowers <i>AB</i>
DATE	Jan 14, 2026	Jan 16, 2026	Jan 15, 2026	Jan 20, 2026
OFFICE	NMSS/DUWP	OGC/GCHA/GCA /NLO	NMSS/MSST	OIP
NAME	JMarshall <i>JM</i>	RAugustus <i>RA</i>	KWilliams <i>KW</i>	SAttack <i>SA</i>
DATE	Jan 16, 2026	Jan 22, 2026	Jan 22, 2026	Feb 3, 2026
OFFICE	NSIR/DPCP			
NAME	ABowers <i>AB</i>			
DATE	Feb 6, 2026			

**OFFICIAL RECORD COPY**