

**From:** [Alexus Willis](#)  
**To:** [jbxray@gmail.com](mailto:jbxray@gmail.com); [chuck.chrisien@mail.hscmh.org](mailto:chuck.chrisien@mail.hscmh.org)  
**Subject:** RE: Hot Springs County Memorial Hospital - Request for Additional Information  
**Date:** Tuesday, May 27, 2025 12:58:00 PM

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Hi Chuck,

Please review NUREG 1556, Volume 9, Revision 3, "Program-Specific Guidance About Medical Use Licenses" while completing the renewal application. It can be found here: <https://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/v9/index.html>. Also, please discuss the items with the RSO, Jason E. Brown.

If you have any questions, please let me know.

Best Regards,

Alexus Willis  
Health Physicist | Materials Licensing Branch (MLB)  
Division of Radiological Safety & Security (DRSS)  
U.S. NRC | Region IV | 817-200-1187

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**From:** Alexis Willis  
**Sent:** Thursday, May 22, 2025 10:54 AM  
**To:** [jbxray@gmail.com](mailto:jbxray@gmail.com); [chuck.chrisien@mail.hscmh.org](mailto:chuck.chrisien@mail.hscmh.org)  
**Subject:** Hot Springs County Memorial Hospital - Request for Additional Information

Good morning,

I am reviewing the renewal application for Hot Springs County Memorial Hospital, request dated May 20, 2025, and I am requesting additional information. Please see the below questions and provide the response on a signed and dated letter, in company letterhead and make reference to mail control number 646975.

1. In the renewal application, you referenced portable gauging devices and NUREG 1556, Vol. 1, Rev. 2, "Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses." Please specify if you possess and use portable gauging devices.
2. If you do possess portable gauges, please provide the inventory and please complete the attached Appendix B from the NUREG-1556, Volume 1, Revision 2, "Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses."
3. If you do not possess portable gauges, please complete the attached Appendix C from NUREG-1556, Volume 9, Revision 3, "Program-Specific Guidance About

Medical Use Licenses.”

If you have any questions, please let me know. Thank you.

Best Regards,

Alexus Willis  
Health Physicist | Materials Licensing Branch (MLB)  
Division of Radiological Safety & Security (DRSS)  
U.S. NRC | Region IV | 817-200-1187