

<b>NRC FORM 313</b> <b>U.S. NUCLEAR REGULATORY COMMISSION</b> <small>(09-11-2024) 10 CFR 30, 32, 33, 34, 35, 36, 37, 39, and 40</small>	<b>APPROVED BY OMB: NO. 3150-0120</b> <b>EXPIRES: 07/31/2026</b> <small>Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the FOIA, Library, and Information Collections Branch (T-6 A10M), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by email to <a href="mailto:Infocollections.Resource@nrc.gov">Infocollections.Resource@nrc.gov</a>, and the OMB Reviewer at OMB Office of Information and Regulatory Affairs, (3150-0120), Attn: Desk Officer for the Nuclear Regulatory Commission, 725 17th Street NW, Washington, DC 20503. The NRC may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the document requesting or requiring the collection displays a currently valid OMB control number.</small>												
 <b>APPLICATION FOR MATERIALS LICENSE</b>													
<b>INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: <a href="http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/">http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/</a>. SEND ONE COPY OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.</b>													
<b>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</b>  MATERIALS SAFETY AND TRIBAL LIAISON BRANCH DIVISION OF MATERIALS SAFETY, SECURITY, STATE AND TRIBAL PROGRAMS OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001  <b>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</b>  <b>IF YOU ARE LOCATED IN:</b>  ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,  <b>SEND APPLICATIONS TO:</b>  LICENSING ASSISTANCE TEAM DIVISION OF RADIOLOGICAL SAFETY AND SECURITY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD, SUITE 102 KING OF PRUSSIA, PA 19406-1415 <a href="mailto:R1DRSSMail.Resource@nrc.gov">R1DRSSMail.Resource@nrc.gov</a> <small>*Note: The preferred method to submit NRC Form 313 is email. Any other document (e.g., financial assurance documents) should be sent via mail.</small>	<b>IF YOU ARE LOCATED IN:</b>  ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:  MATERIALS LICENSING BRANCH DIVISION OF RADIOLOGICAL SAFETY AND SECURITY U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2056 WESTINGS AVENUE, SUITE 400 NAPERVILLE, IL 60563-2657 <a href="mailto:R3-DRSSMail.Resource@nrc.gov">R3-DRSSMail.Resource@nrc.gov</a> <small>*Note: The preferred method to submit NRC Form 313 is email. Any other document (e.g., financial assurance documents) should be sent via mail.</small>  <b>IF YOU ARE LOCATED IN:</b>  ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,  <b>SEND APPLICATIONS TO:</b>  MATERIALS LICENSING BRANCH DIVISION OF RADIOLOGICAL SAFETY AND SECURITY U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511 <a href="mailto:R4licensing@nrc.gov">R4licensing@nrc.gov</a> <small>*Note: The preferred method to submit NRC Form 313 is email. Any other document (e.g., financial assurance documents) should be sent via mail.</small>												
<b>PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.</b>													
<b>1. THIS IS AN APPLICATION FOR (Check appropriate item)</b>  <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>20-02237-03E</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER     _____	<b>2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code)</b>  CPI Electron Device Business, Inc. (Previously CPI International, Inc.) Beverly Microwave Division 150 Sohler Road, Beverly, MA 01915												
<b>3. LIST ADDRESS AND/OR TEMPORARY JOB SITE (TJS) ADDRESS, WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED</b>  CPI Electron Device Business, Inc. (Previously CPI International, Inc.) Beverly Microwave Division 150 Sohler Road, Beverly, MA 01915	<b>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</b> Alex Conant  <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">BUSINESS TELEPHONE NUMBER <b>978-279-0636</b></td> <td style="width: 50%;">BUSINESS CELLULAR TELEPHONE NUMBER <b>N/A</b></td> </tr> <tr> <td colspan="2">BUSINESS E-MAIL ADDRESS <b>alex.conant@cpi-edb.com</b></td> </tr> </table>	BUSINESS TELEPHONE NUMBER <b>978-279-0636</b>	BUSINESS CELLULAR TELEPHONE NUMBER <b>N/A</b>	BUSINESS E-MAIL ADDRESS <b>alex.conant@cpi-edb.com</b>									
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<b>SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE APPLICABLE <a href="#">LICENSING GUIDANCE</a>.</b>													
<b>5. RADIOACTIVE MATERIAL</b> a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.	<b>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.</b>												
<b>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</b>	<b>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.</b>												
<b>10. RADIATION SAFETY PROGRAM.</b>	<b>9. FACILITIES AND EQUIPMENT.</b>												
<b>12. LICENSE FEES (Fees required only for new applications, with few exceptions*)</b> <small>(See 10 CFR 170 and Section 170.31)</small> <small>*Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.</small>	<b>11. WASTE MANAGEMENT.</b>												
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%; text-align: center;">FEE CATEGORY</td> <td style="width: 20%; text-align: center;"><b>N/A</b></td> <td style="width: 20%; text-align: center;">AMOUNT ENCLOSED \$</td> <td style="width: 20%; text-align: center;"><b>0.00</b></td> </tr> </table>		FEE CATEGORY	<b>N/A</b>	AMOUNT ENCLOSED \$	<b>0.00</b>								
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<b>PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 531: <a href="https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html">https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html</a>. FAX THE COMPLETED NRC FORM 531 TO (301) 415-6725.</b>													
<b>13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.</b>  THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.													
CERTIFYING OFFICER – TYPED/PRINTED NAME AND TITLE <b>Joe Llanes, President</b>	SIGNATURE DATE <b>07/09/2025</b>												
<b>FOR NRC USE ONLY</b>													
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APPROVED BY				DATE									



July 9, 2025

Materials Safety and Tribal Liaison Branch  
Division of Materials Safety, Security, State, and Tribal Programs  
Office of Nuclear Materials Safety and Safeguards  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Re: License No.: 20-02237-03E  
Docket No.: 030-04621  
NAME CHANGE ONLY

To Whom It May Concern,

This letter and application serve to notify the NRC of "CPI International, Inc." changing its name to "CPI Electron Device Business, Inc.". This change does not include a change of address, a transfer of control between any entities, a change in personnel, a change in radioactive material handling, or a change in manufactured devices. The holding company for CPI International, Inc., "CPI Intermediate Holdings, Inc.", will likewise be changing its name to "CPI EDB Intermediate Holdings, Inc.". Included are Certificates filed with the states of Delaware and Massachusetts indicating the above changes.

All products will continue to be labeled the with same CAGE code and are still clearly labeled as being manufactured by CPI.

CPI Electron Device Business is also amending its Radioactive Materials License #02-2374 with the Massachusetts DPH to reflect the same name change.

If I can be of any additional assistance, please feel free to contact me via e-mail at [alex.conant@cpi-edb.com](mailto:alex.conant@cpi-edb.com) or at +1 (978) 279-0636.

Sincerely,

A handwritten signature in black ink, appearing to read 'Alex Conant', followed by a horizontal line.

Alex Conant  
Senior Process Engineer, RSO  
**CPI Electron Device Business**  
**Beverly Microwave Division**  
150 Sohier Rd, Beverly, MA 01915 USA  
+1 (978) 279-0636 (office)  
[alex.conant@cpi-edb.com](mailto:alex.conant@cpi-edb.com)  
[www.cpii.com/bmd](http://www.cpii.com/bmd)