April 07, 2025

Title: Brunswick Steam Electric Plant Annual Assessment Meeting

Date(s) and Time(s): April 22, 2025, 06:00 PM to 07:00 PM ET

Location: Brunswick Energy & Education Center
8520 River Rd SE
Southport, NC

Category: This is an Information Meeting with a Question and Answer Session. The purpose of this meeting is for the NRC staff to meet directly with individuals to discuss regulatory and technical issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed throughout the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open forum to discuss the NRC's assessment of safety performance for 2024 at the Brunswick Steam Electric Plant.

Contact: Matthew Fannon
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Participants: NRC
Matthew Fannon, Branch Chief, Region II
Gale Smith, Senior Resident Inspector, Region II
Coleman Curran, Resident Inspector, Region II

Docket No: 05000324
05000325

Comments: The Brunswick annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (Accession No. ML25066A155). The NRC staff will be available to respond to questions specific to the safety performance of the station and the NRC's role in ensuring safe plant operations.

If you need a reasonable accommodation due to a disability to participate in this meeting or need meeting materials in another format (e.g. braille, large print), please email Reasonable_Accommodations.Resource@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis and the agency may choose between which effective accommodations to provide. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

If you have difficulty understanding and/or communicating in English, free language assistance or other aids and services may be available, upon request. Please email lepresources@nrc.gov. Determinations on requests will be made on a case-by-case basis. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

PUBLIC MEETING AGENDA

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April 22, 2025, 06:00 PM to 07:00 PM ET

Brunswick Energy & Education Center
8520 River Rd SE
Southport, NC

Time	***Topic***	***Speaker***
6:00-7:00 pm	Questions and Answer Session	

ADAMS Accession Number: ML25098A008

Distribution:

A. Wilson, RII

G. Smith, RII

M. Fannon, RII

RidsNRRPMBrunswick Resource

ListServ

Office	region II	Region II
Name	Adam Wilson	Matthew Fannon
Date	04/03/2025	04/07/2025

OFFICIAL RECORD COPY

Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20250427

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"
86 FR 14964, March 19, 2021
ADAMS No. ML21050A046
https://www.nrc.gov/reading-rm/doc-collections/commission/policy/index.html