April 02, 2025

Title: 2024 Annual Assessment Meeting for Turkey Point Nuclear Generating

Date(s) and Time(s): April 22, 2025, 05:30 PM to 06:30 PM ET

Location: Cutler Bay Town Center, Suite 115
10720 Caribbean Blvd.
Cutler Bay, FL

Category: This is an Information Meeting with a Question and Answer Session. The purpose of this meeting is for the NRC staff to meet directly with individuals to discuss regulatory and technical issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed throughout the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open forum to discuss the NRC's assessment of safety performance at Turkey Point for the 2024 assessment period.

Contact: Steve Smith
404-997-4890
steven.smith@nrc.gov

Participants: NRC
Steve Smith, Branch Chief, Region II
Amber Donley, Sr. Resident Inspector, Region II
Arthur Knotts, Resident Inspector, Region II
Paul Carman, Sr. Project Engineer, Region II

Teleconference: Interested members of the public can participate in this meeting via a toll-free teleconference. For details, please call the NRC meeting contact.

Docket No: 05000250
05000251

Comments: The NRC's annual assessment letter regarding the site's performance during 2024 (2024006) can be found at: https://www.nrc.gov/reactors/operating/oversight/listofasmrpt.html. Additional information related to the NRC's annual assessment process and the safety performance of each site can be found on the NRC's website at: https://www.nrc.gov/reactors/operating/oversight.html.

If you need a reasonable accommodation due to a disability to participate in this meeting or need meeting materials in another format (e.g. braille, large print), please email Reasonable_Accommodations.Resource@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis and the agency may choose between which effective accommodations to provide. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

If you have difficulty understanding and/or communicating in English, free language assistance or other aids and services may be available, upon request. Please email lepresources@nrc.gov. Determinations on requests will be made on a case-by-case basis. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

PUBLIC MEETING AGENDA

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10720 Caribbean Blvd.
Cutler Bay, FL

Time	***Topic***	***Speaker***
5:30PM to 6:30PM ET	2024 Annual Assessment Meeting	NRC

ADAMS Accession Number: ML25094A086

Distribution:

D. Gasperson, RII

J. Pelchat, RII

K. Henry, RII

ListServ

Office	Region II	Region II
Name	Paul Carman	Steve Smith
Date	04/02/2025	04/02/2025

OFFICIAL RECORD COPY

Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20250424