



RE: 2503-N

March 1, 2025

Document Control Desk  
US Nuclear Regulatory Commission  
Washington, DC 20555-0001

RE: Sequoyah Fuels Corporation  
**2024 Annual Groundwater Report**  
License No. SUB-1010  
Docket No. 40-8027

Dear Mr. Mandeville:

Enclosed is a copy of the 2024 Annual Groundwater Report required by Condition 49 of Amendment 33 to the above referenced license.

Let me know if you have any questions or comments pertaining to the report.

Sincerely,

John H Ellis  
President

Enclosures as Stated

cc: Doug Mandeville, U.S. Nuclear Regulatory Commission, ...  
Kelly Dixon, Oklahoma Department of Environmental Quality  
John Monninger, U.S. Nuclear Regulatory Commission, Region IV  
Pat Gwin, Cherokee Nation