

From: [James Smith](#)
To: [Spitz, Ricky](#)
Cc: [Bill Von Till](#); [Martha Poston-Brown](#); [Rob Evans](#)
Subject: RE: Request for an extension on Church Rock Annual Groundwater Corrective Action Report
Date: Wednesday, January 22, 2025 11:29:00 AM
Attachments: image003.png

Ricky

That works for me. I should be able to get the amendment requested in May 14, 2024 out of here soon, but I doubt I will get it done before January 31. I'll stick this email into ADAMS for your records.

Thanks

Jim



From: Spitz, Ricky <ricky.spitz@wsp.com>
Sent: Wednesday, January 22, 2025 11:26 AM
To: James Smith <James.Smith@nrc.gov>
Cc: McCarthy, Brian P (GE Aerospace) <brian.p.mccarthy@ge.com>; Cushman, Matthew <matthew.cushman@wsp.com>; Lance Hauer (lance.hauer@ge.com) <lance.hauer@ge.com>
Subject: [External_Sender] Request for an extension on Church Rock Annual Groundwater Corrective Action Report

Hi Jim,

As per our recent discussion, on behalf of United Nuclear Corporation I am requesting an extension to the due date in License Condition 31 paragraph C for submitting an annual groundwater corrective action review.

We are requesting that the due date be extended from 1/30/2025 to 3/1/2025.

Our current drilling program has engaged key personnel to the point that it would be very difficult to produce a high-quality deliverable by 1/30/2025.

Regards,
Rick



Ricky Spitz
Operations Maintenance and Monitoring Manager
Church Rock Project

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