



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
475 ALLENDALE ROAD -SUITE 102
KING OF PRUSSIA, PA 19406-1415

November 21, 2024

COL Michael I. Cohen, Commander
Department of the Army
US Army Research Institute of
Environmental Medicine (USARIEM)
10 General Greene Avenue
Building 42
Natick, MA 01760-5007

SUBJECT: DEPARTMENT OF THE ARMY, US ARMY RESEARCH INSTITUTE OF
ENVIRONMENTAL MEDICINE (USARIEM), LICENSE TERMINATION, MAIL
CONTROL NO. 642865

Dear COL Cohen:

Please find enclosed Amendment No. 11, terminating License No. 20-30847-01 as requested by your NRC Form 314 dated August 26, 2024. This termination is being issued in accordance with the requirements of the applicable NRC Termination Rule in 10 CFR 30.36. All facilities previously used for licensed activities may be released for unrestricted use.

An environmental assessment for this action was not required, since this action is categorically excluded under 10 CFR 51.22(c)(20).

In accordance with 10 CFR 2.390, a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web Site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions, you may contact me at 423-855-6511, or by electronic mail at misty.liverett@nrc.gov.

M. Cohen

2

Thank you for your cooperation.

Sincerely,

Misty Liverett, Health Physicist
Commercial, Industrial, R&D
and Academic Branch
Division of Radiological Safety and Security
Region I

License No. 20-30847-01
Docket No. 030-36434
Mail Control No. 642865

Enclosure:
Amendment No. 11

cc: Alyssa Geddis, Radiation Safety Officer

SUBJECT: DEPARTMENT OF THE ARMY, US ARMY RESEARCH INSTITUTE OF ENVIRONMENTAL MEDICINE (USARIEM), LICENSE TERMINATION, MAIL CONTROL NO. 642865 DATED NOVEMBER 21, 2024

SUNSI Review Complete: Misty Liverett

After declaring this document "An Official Agency Record" it **will** be released to the Public.

| | | | | |
|--------|-------------------|--|--|--|
| OFFICE | TTC | | | |
| NAME | M.Liverett / mdl2 | | | |
| DATE | 11/18/2024 | | | |

OFFICIAL RECORD COPY