



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**

REGION III  
2443 WARRENVILLE RD. SUITE 210  
LISLE, IL 60532-4352

July 15, 2024

Lisa Pritchard  
Radiation Safety Officer  
Weatherproofing Technologies, Inc.  
3735 Green Rd.  
Beachwood, OH 44122

Dear Ms. Pritchard:

This letter is in reference to your request dated June 25, 2024, to amend your U.S. Nuclear Regulatory Commission (NRC) Materials License No. 34-35499-01.

The U.S. NRC's guidance document for your proposed type of license is NUREG-1556, Volume 1, Rev. 2, dated June 2016, "Consolidated Guidance About Materials Licenses, Program – Specific Guidance About Portable Gauge Licenses." This guidance is available on the U.S. NRC website at: <https://www.nrc.gov/docs/ML1617/ML16175A375.pdf>

Upon review of the request, I identified the following areas requiring additional or clarifying information:

1. Section 8.5.1, "Sealed Sources and Devices," of the guidance, identifies that the request must specify the radionuclide, activity for each requested sealed source, manufacturer's or distributor's name, model number of each device and the number of gauges for each model.

Your application requested authorization for the CPN International Division of InstroTek, Inc., Model MCM-2 hydrogenous material analyzer with a maximum activity of 55 millicuries per source.

The associated Sealed Source & Device (SS&D) Certificate of Registration No. CA-208-D-108-S, dated February 23, 2018, for the CPN International Division of InstroTek, Inc., identifies a maximum activity of 50 millicuries per source.

Therefore, please clarify the requested activity per source required. If more than 50 millicuries per source is required, please provide applicable documentation to support the request.

2. Section 8.9, "Item 9: Facilities and Equipment," of the guidance, specifies that a facility diagram must provide a facility diagram for each permanent portable gauge storage location.

Your request identified that you are seeking to add additional portable gauging devices. Please confirm that your current permanent portable gauge storage locations have sufficient capacity for all requested licensed devices. If applicable, please provide an updated facility diagram and description for each authorized location depicting the expanded or additional storage room(s).

3. Section 8.13, "Item 13: Certification," specifies that a representative of the legal entity must sign and date the amendment request. The representative signing the request must be authorized to make binding commitments and to sign official documents on behalf of the applicant (i.e., a certifying official).

You signed the submitted amendment request. Though, your title is not recognized as that of a certifying official (i.e., President, Director or Manager).

Therefore, please revise and resubmit the amendment request bearing the signature of a certifying official. For additional information, you may refer to Chapter 3, "Management Responsibility," of the guidance.

In accordance with Title 10 of the *Code of Federal Regulations* (10 CFR) 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be made available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at <https://www.nrc.gov/reading-rm/adams.html>.

To continue review of your request, please submit your response to this letter within 15 calendar days from the date of this letter. In your response, please refer to the license, docket, and control number specified below. I will assume that you do not wish to further pursue this licensing action if I do not receive a reply within the specified timeframe noted above.

If you have questions, require additional time to respond, or require clarification on any of the information stated above, I encourage you to contact me at (630) 829-9737 or via e-mail at [Jason.Kelly@nrc.gov](mailto:Jason.Kelly@nrc.gov).

Sincerely,

Jason M. Kelly, MPH, CPH  
Health Physicist  
Materials Licensing Branch

Docket No.: 030-39120  
License No.: 34-35499-01  
Control No.: 641589