



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION III
2443 WARRENVILLE ROAD, SUITE 210
LISLE, ILLINOIS 60532-4352

July 2, 2024

NOTICE OF PUBLIC MEETING

Licensee: NextEra Energy Point Beach, LLC

Facility: Point Beach Nuclear Power Plant, Units 1 and 2

Docket Nos.: 50–266 and 50–301

Date and Time: Monday, July 15, 2024
6:00 p.m. – 7:30 p.m. (CDT)

Location: Two Rivers City Hall
1717 E. Park Street
Two Rivers, WI 54241

Category: This is an Observation Meeting. This is a meeting in which attendees will have an opportunity to observe the NRC performing its regulatory function or discussing regulatory issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed following the meeting; however, the NRC is not actively soliciting comments toward regulatory decisions at this meeting.

Purpose: The NRC staff will discuss its assessment of safety performance at Point Beach Nuclear Power Plant, Units 1 and 2, for 2023, as described in the 2023 annual assessment letter. The presentation will be given during a Two Rivers City Council meeting. NRC staff will be available after the city council meeting to answer questions specific to the safety performance of the station(s) and the NRC's role in ensuring safe plant operations. Additional information about how to view this meeting can be found below. Due to the nature of the city council meeting, the end time for the meeting is approximate.

NRC Attendees: Thomas Hartman, Acting Chief, Reactor Projects Branch 2,
Division of Operating Reactor Safety
Michael Stafford, Senior Resident Inspector, Point Beach
John Masse, Resident Inspector, Point Beach
Others as designated

If you have any questions or should need assistance concerning the meeting, please call or email the meeting contact.

Meeting Contact: Thomas Hartman, Acting Chief
Reactor Projects Branch 2, DORS
(630) 829-9884
Email: thomas.hartman@nrc.gov


The Two Rivers City Council meeting is recorded and posted on the City's YouTube channel at [Public Meetings](#), and past meetings can also be viewed on the channel. Seating at the city council may be limited and will be available on a first-come basis.

Because meetings are sometimes canceled or rescheduled as a result of unforeseen circumstances such as severe weather, confirm the meeting schedule by checking the Public Meeting Schedule or communicating with the meeting contact.

The NRC's annual assessment letter regarding Point Beach, Unit 1 and 2's performance during 2023 can be found using ADAMS Accession No. [ML24057A356](#). Additional information related to the NRC's annual assessment process and the safety performance of each site can be found on the NRC's website at: <https://www.nrc.gov/reactors/operating/oversight.html>.

The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective March 19, 2021, applies to this meeting. The policy statement may be found on the NRC Website, <http://www.nrc.gov>, and contains information regarding visitors and security.

If you need this meeting notice, the transcript, or other information from the meeting in another format (e.g., Braille, large print, a language other than English), please notify the NRC's meeting contact. Determinations on requests for reasonable accommodations will be made on a case-by-case basis.

Approved by:  Signed by Hartman, Thomas
Thomas Hartman, Acting Chief on 07/02/24
Reactor Projects Branch 2
Division of Operating Reactor Safety

DISTRIBUTION:

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ADAMS ACCESSION NUMBER: ML24184A022

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| OFFICE | RIII | RIII | | | |
| NAME | RNg:sw | THartman | | | |
| DATE | 07/02/2024 | 07/02/2024 | | | |