

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE ATOMIC SAFETY AND LICENSING BOARD**

In the Matter of:	)	
	)	
FLORIDA POWER & LIGHT COMPANY	)	Docket No. 50-250-SLR-2
	)	Docket No. 50-251-SLR-2
(Turkey Point Nuclear Generating Units 3 and 4)	)	
	)	May 8, 2024
(Subsequent License Renewal Application)	)	

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**NOTICE OF APPEARANCE**

Notice is hereby given that Richard Webster, an attorney admitted to practice in the District of Columbia and before the highest courts of New York and New Jersey will be appearing in this proceeding on behalf of Miami Waterkeeper. In accordance with 10 C.F.R. § 2.314 my address, telephone number, and email are given below. Miami Riverkeeper's address is: P.O. Box 141596 Coral Gables, FL 33114-1596. Having represented parties in a number of other matters before this Board, I have recently been retained by Miami Waterkeeper to assist with the captioned matter.

/s

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