


<b>NRC FORM 313</b> (03-01-2023) 10 CFR 30, 32, 33, 34, 35, 36, 37, 39, and 40	 <b>U.S. NUCLEAR REGULATORY COMMISSION</b>  <b>APPLICATION FOR MATERIALS LICENSE</b>	<b>APPROVED BY OMB: NO. 3150-0120</b> <span style="float: right;"><b>EXPIRES: 03/31/2023</b></span> Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the FOIA, Library, and Information Collections Branch (7-6 A10M), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by email to <a href="mailto:Infocollections.Resource@nrc.gov">Infocollections.Resource@nrc.gov</a> , and the OMB Reviewer at: OMB Office of Information and Regulatory Affairs, (3150-0120), Attn: Desk Officer for the Nuclear Regulatory Commission, 725 17th Street NW, Washington, DC 20503; email: <a href="mailto:pira_submission@omb.eop.gov">pira_submission@omb.eop.gov</a> . The NRC may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the document requesting or requiring the collection displays a currently valid OMB control number.
--	--	--

**INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1656 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1656/>. SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.**

<b>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</b> MATERIALS SAFETY AND TRIBAL LIAISON BRANCH DIVISION OF MATERIALS SAFETY, SECURITY, STATE AND TRIBAL PROGRAMS OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001  <b>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</b>  <b>IF YOU ARE LOCATED IN:</b>  ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,  <b>SEND APPLICATIONS TO:</b> LICENSING ASSISTANCE TEAM DIVISION OF RADIOLOGICAL SAFETY AND SECURITY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD, SUITE 102 KING OF PRUSSIA, PA 19406-1415 <a href="mailto:R1DRSSMail.Resource@nrc.gov">R1DRSSMail.Resource@nrc.gov</a> *Note: The preferred method to submit NRC Form 313 is email. Any other document (e.g., financial assurance documents) should be sent via mail.	<b>IF YOU ARE LOCATED IN:</b> ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:  MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352 <a href="mailto:R3-DRSSMail.Resource@nrc.gov">R3-DRSSMail.Resource@nrc.gov</a> *Note: The preferred method to submit NRC Form 313 is email. Any other documents (e.g., financial assurance documents) should be sent via mail.  <b>IF YOU ARE LOCATED IN:</b> ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,  <b>SEND APPLICATIONS TO:</b> MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511 <a href="mailto:r4licensingactions@nrc.gov">r4licensingactions@nrc.gov</a> *Note: The preferred method to submit NRC Form 313 is email. Any other document (e.g., financial assurance documents) should be sent via mail.
---	--

**PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.**

1. THIS IS AN APPLICATION FOR (Check appropriate item) <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>23-01544-16</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____	2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code)  Anthony W. Miller 4155 Clay St, Vicksburg MS 39183-3435
---	---

3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED USACE Vicksburg District, 4155 Clay Street, Vicksburg, Mississippi, 39183-3435/Vidalia Area Office, 100 Advocate Road, Vidalia, Louisiana, 71373 Greenwood Area Office, 100 Monroe Street, Greenwood, Mississippi, 38930/Temporary job sites anywhere in the U	4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION Anthony W. Miller <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">BUSINESS TELEPHONE NUMBER 601-631-5095</td> <td style="width:50%;">BUSINESS CELLULAR TELEPHONE NUMBER 601-770-0203</td> </tr> <tr> <td colspan="2">BUSINESS E-MAIL ADDRESS <a href="mailto:anthony.w.miller@usace.army.mil">anthony.w.miller@usace.army.mil</a></td> </tr> </table>	BUSINESS TELEPHONE NUMBER 601-631-5095	BUSINESS CELLULAR TELEPHONE NUMBER 601-770-0203	BUSINESS E-MAIL ADDRESS <a href="mailto:anthony.w.miller@usace.army.mil">anthony.w.miller@usace.army.mil</a>	
BUSINESS TELEPHONE NUMBER 601-631-5095	BUSINESS CELLULAR TELEPHONE NUMBER 601-770-0203				
BUSINESS E-MAIL ADDRESS <a href="mailto:anthony.w.miller@usace.army.mil">anthony.w.miller@usace.army.mil</a>					

**SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.**

5. RADIOACTIVE MATERIAL. a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.  8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS. 10. RADIATION SAFETY PROGRAM.  12. LICENSE FEES (Fees required only for new applications, with few exceptions*) (See 10 CFR 170 and Section 170.31) *Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.	6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED. 7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE. 9. FACILITIES AND EQUIPMENT. 11. WASTE MANAGEMENT.
---	--

**PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 531: <https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html>.**

**13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.**  
  
 THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.  
 WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE Anthony W. Miller, Safety Specialist	SIGNATURE 	DATE 27-FEB-24
--	---	-------------------

FOR NRC USE ONLY					
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	



DEPARTMENT OF THE ARMY  
U.S. ARMY CORPS OF ENGINEERS, VICKSBURG DISTRICT  
4155 CLAY STREET  
VICKSBURG, MS 39183-3435

CEMVK-SO

17 October 2023

Memorandum For CEMVK-SO

Subject: Appointment of District Radiation Safety Officer (RSO)

1. The following employee is appointed as District Radiation Safety Officer.  
Anthony W. Miller, Safety and Occupational Health Specialist.
2. Effective date: Immediately
3. Period: This appointment is for an indefinite period.
4. Authority: Engineer Regulation 385-1-80 Ionizing Radiation and Protection, and Engineer Manual 385-1-80 Radiation Safety Manual.
5. Purpose and Function: To manage the districts radiation safety program.
6. Direction and Control: The RSO will adhere to license and regulatory requirements and will report directly to the Chief of Safety and Occupational Health Office.

 Digitally signed by  
KLEIN.CHRISTOPHER.DONALD.103  
0210030  
Date: 2023.10.18 10:05:56 -05'00'

CHRISTOPHER D. KLEIN  
COL, EN  
Commanding

**From:** [Miller, Anthony W CIV USARMY CEMVD \(USA\)](#)  
**To:** [R4 Licensing Action Submittals](#)  
**Cc:** [Richards, William D CIV USARMY CEMVK \(USA\)](#); [Alexus Willis](#)  
**Subject:** [External\_Sender] Amendment to License 23-01544-16  
**Date:** Tuesday, February 27, 2024 1:22:19 PM  
**Attachments:** [Anthony Miller Appointment as Radiation Safety Officer.pdf](#)  
[NRC Form 313 License 23-01544-16.pdf](#)  
[Radiation Safety Officer Certification.pdf](#)

---

Please amend the RSO form William D. Richards to Anthony W. Miller, supporting documentation attached.

V/R

Anthony Miller, CSP  
Safety Specialist  
Vicksburg District  
4155 Clay Street, RM 124  
Vicksburg MS. 39183  
Phone 601-631-5095  
Cell 601-770-0203  
Email: [Anthony.w.miller@usace.army.mil](mailto:Anthony.w.miller@usace.army.mil)

Certificate ID: 09D90FDAF6952306

# *Radiation Safety Officer Certification*

This certifies that

**Anthony Miller**

---

has successfully completed the official Troxler Radiation Safety Officer Course. This person was taught and demonstrated knowledge of radiation safety and the regulatory requirements associated with the role of Radiation Safety Officer for a portable nuclear gauge license on this date:

**Sep 14, 2023**

---



Troxler Electronic Laboratories, Inc.  
P.O.BOX 12057 - 3008 E. Cornwallis Road - Research Triangle Park, NC 27709  
Phone:(919) 549-8661 - Fax: (919) 549-0761 - [www.troxlerlabs.com](http://www.troxlerlabs.com)



Agency: NRC

WBL WORKSHEET

DOCKET NUMBER: 3019290 LICENSE NUMBER: 23-01544-16 STATUS: Pending Amendment

MAIL CONTROL NUMBER: 639831 RECEIPT DATE: 02/27/2024 ACTION TYPE: Amendment

DUE DATE: 05/27/2024 INST. CODE: 1544 LICENSE REGION: Region 4

LICENSE TYPE: 30 ENTITY TYPE: G LICENSE GROUP: Industrial

ISSUE DATE: ORIGINAL DATE: 08/17/1981 EXPIRATION DATE: 05/31/2038

DECOMMISSIONING CATEGORY: Group 1 LAST ISSUE DATE:

LICENSEE NAME: U.S. Army Corps of Engineers DECOM FIN ASSUR REQD: N  
SUBM: N

MAILING ADDRESS LINE1: 4155 Clay Street CONT PLAN REQD: N APPRV: N

MAILING ADDRESS LINE 2:

CITY: Vicksburg STATE: MS ZIP: 39183-3435

CONTACT PERSON: PREFIX: FIRST NAME: William MIDDLE INITIAL: D.

LAST NAME: Richards SUFFIX:

JOB TITLE: Chief, Safety and Occupational PHONE: 601-631-5392 FAX: EMAIL: william.d.richards@usa

BILLING ADDRESS LINE 1:

BILLING ADDRESS LINE 2:

CITY: STATE: Mississippi ZIP:

BILLING CONTACT PERSON: FIRST NAME: MIDDLE INITIAL: LAST NAME:

PHONE: EMAIL: FAX:

PRIMARY PGM CODE: 03121 SECONDARY PGM CODE:

INSPECTION REGION: Region 4 PRIORITY: 5

RSO: PREFIX: FIRST NAME: William MIDDLE INITIAL: D. LAST NAME Richards

SUFFIX: RSO JOB TITLE: Radiation Safety Officer

RSO PHONE: 601-631-5392 RSO FAX: RSO EMAIL: william.d.richards@usace.army.mil

STATES WHERE USE IS AUTHORIZED: 2  
0- ALL LISTED STATES  
1- SAME AS STATE IN ADDRESS  
2- ALL STATES  
3- NON-AGREEMENT-STATES

AUTHORIZED STATES (USE ONLY IF ABOVE IS ZERO):



**ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE**

**Name and Address of Applicant and/or Licensee**

U.S. Army Corps of Engineers  
Anthony W. Miller  
4155 Clay Street  
Vicksburg, MS 39183

**Date**

03/04/2024

**License Number(s)**

23-01544-16

**Mail Control Number(s)**

639831

**Licensing and/or Technical Reviewer or Branch**

Giavanna Muffelitto

This is to acknowledge receipt of your:  Letter and/or  Application Dated: 02/27/2024

The initial processing, which included an administrative review, has been performed.

Amendment  Termination  New License  Renewal

There were no administrative omissions identified during our initial review.

This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

Your application for a new NRC license did not include your taxpayer identification number. Please complete and submit NRC Form 531, Request for Taxpayer Identification Number, located at the following link: <http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>  
Follow the instructions on the form for submission.

The following administrative omissions have been identified:

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

**Region IV  
U. S. Nuclear Regulatory Commission  
DNMS/NMSB - B  
1600 E. Lamar Boulevard  
Arlington, TX 76011-4511  
(817) 200-1103 or (817) 200-1140**