

January 2, 2024

G. Paul Bollwerk, III, Chair
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Craig M. White
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Nicholas G. Trikouros
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

In the Matter of
CROW BUTTE RESOURCES, INC.
(North Trend Expansion Project)
Docket No. 40-8943-MLA; ASLBP No. 07-859-03-MLA-BD01

Dear Administrative Judges,

Pursuant to 10 C.F.R. §§ 2.336(d) and 2.1203(c), and in accordance with the Atomic Safety and Licensing Board's November 5, 2009, Order, the Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures. Accordingly, the NRC Staff produces herein its Mandatory Disclosures with a list of documents added to the hearing file. As required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

Respectfully submitted,

/Signed (electronically) by/
Travis Jones
Counsel for the NRC Staff
U.S. Nuclear Regulatory Commission
Mail Stop O14-A44
Washington, DC 20555-0001
(301) 415-2848
Travis.Jones@nrc.gov

Dated January 2, 2024.

Enclosure: Affidavit of Bill Von Till
cc: EIE Service List

ATTACHMENT 1
CROW BUTTE RESOURCES HEARING FILE AND MANDATORY DISCLOSURES
HEARING FILE INDEX
January 2, 2024

| ID No. | Accession Number | Document Date | Title |
|---------------|-------------------------|----------------------|--|
| 174-01 | ML23352A130 | December 18, 2023 | Cameco Resources, Inc., North Trend Expansion Area Amendment |

January 02, 2024

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| | | |
|--|---|------------------------------|
| In the Matter of |) | |
| |) | |
| CROW BUTTE RESOURCES, INC. |) | Docket No. 40-8943 |
| In-Situ Leach Facility, Crawford, Nebraska |) | |
| |) | ASLBP No. 07-859-03-MLA-BD01 |
| (License Amendment for the North Trend |) | |
| Expansion Project) |) | |

AFFIDAVIT OF BILL VON TILL CONCERNING
MANDATORY DISCLOSURE
REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Bill Von Till, do hereby state as follows:

1. I am employed as a Branch Chief in the Uranium Recovery and Materials Decommissioning Branch in the Nuclear Regulatory Commission's ("NRC") Office of Nuclear Material Safety and Safeguards. I am the supervisor of the staff working on the review for the Crow Butte Resources, Inc. license amendment for the North Trend Expansion Project.

2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) and (c) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

Bill Von Till
Bill Von Till

Executed in Rockville, MD
this 2nd day of January 2024

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| | | |
|---------------------------------|---|------------------------------|
| In the Matter of |) | |
| |) | Docket No. 40-8943-MLA |
| CROW BUTTE RESOURCES, INC. |) | |
| |) | ASLBP No. 07-859-03-MLA-BD01 |
| (North Trend Expansion Project) |) | |

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S LETTER TO THE ATOMIC SAFETY AND LICENSING BOARD" in the above captioned proceeding have been served this 2nd day of January 2024, via the NRC's Electronic Information Exchange ("EIE"), which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above captioned proceeding.

/Signed (electronically) by/
Georgiann E. Hampton
Paralegal Specialist
Office of the General Counsel
U.S. Nuclear Regulatory Commission
Mail Stop O14-A44
Washington, DC 20555-0001
(301) 415-0732
Georgiann.Hampton@nrc.gov