



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
475 ALLENDALE ROAD -SUITE 102  
KING OF PRUSSIA, PA 19406-1415

October 5, 2023

Sandra E. Hartzell, RSO  
Rummel, Klepper & Kahl, LLP  
700 E. Pratt Street  
Suite 500  
Baltimore, MD 21202

SUBJECT: RUMMEL, KLEPPER & KAHL LLP, LICENSE TERMINATION, MAIL CONTROL  
NO. 637249

Dear Ms. Hartzell:

Please find enclosed Amendment No. 12, terminating License No. 19-21376-01 as requested by your NRC Form 314 dated August 14, 2023. This termination is being issued in accordance with the requirements of the applicable NRC Termination Rule in 10 CFR 30.36. All facilities previously used for licensed activities may be released for unrestricted use.

An environmental assessment for this action was not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

In accordance with 10 CFR 2.390, a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web Site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions, you may contact me at 610-337-5225, or via electronic mail at [steve.shaffer@nrc.gov](mailto:steve.shaffer@nrc.gov).

S. Hartzell

2

Thank you for your cooperation.

Sincerely,

Steve Shaffer, Senior Health Physicist  
Commercial, Industrial, R&D  
and Academic Branch  
Division of Radiological Safety and Security  
Region I

License No. 19-21376-01  
Docket No. 030-20578  
Mail Control No. 637249

Enclosure:  
Amendment No. 12

cc: None

RUMMEL, KLEPPER & KAHL, LLP, LICENSE TERMINATION, MAIL CONTROL NO. 637249  
DATED OCTOBER 5, 2023

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SUNSI Review Complete: Steve Shaffer

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