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To: [HOLTZMAN, Benjamin](#)
Cc: [Brandon Chisholm](#); ["Steven Nesbit"](#); [Joseph Sebrosky](#); [Michael Orenak](#)
Subject: RE: Industry Slides for August 22nd Public Meeting
Date: Friday, August 18, 2023 12:50:10 PM
Attachments: [Areas for Clarification requested by the NRC Regarding the.docx](#)

Attached are some areas where we think some additional explanation of the comments received on the draft guidance documents could be helpful during the upcoming meeting. Please note that these items resulted from a preliminary look at the comments and related slides by a few members of the staff and our contractors and do not represent anything other than some initial thoughts on how we might benefit from the discussions at the upcoming meeting. Please let me know if you have any questions.