

**From:** [Cason.Coan@adph.state.al.us](mailto:Cason.Coan@adph.state.al.us)  
**To:** [Ryan.Craffey](mailto:Ryan.Craffey)  
**Cc:** [John.Swindall@adph.state.al.us](mailto:John.Swindall@adph.state.al.us); [Michele.Jones@adph.state.al.us](mailto:Michele.Jones@adph.state.al.us); [Lee.Smith](mailto:Lee.Smith); [Robert.Johnson](mailto:Robert.Johnson)  
**Subject:** [External\_Sender] Alabama FY2023 Draft IMPEP Report - no comments  
**Date:** Wednesday, August 9, 2023 1:14:42 PM

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Good afternoon,  
We have reviewed the draft IMPEP report, and have no comments/feedback or suggested revisions.  
Thank you for your time and attention.

Cason Coan, Director  
Alabama Dept. of Public Health  
Office of Radiation Control  
[Cason.Coan@adph.state.al.us](mailto:Cason.Coan@adph.state.al.us)  
New main office phone: 334-290-6244  
New direct line: 334-290-6250

P.O. Box 303017  
Montgomery, AL 36130-3017

Please note - The Agency's for the 2023-2024 fiscal year will become effective Monday August14, 2023! Please check the Agency's page [www.alabamapublichealth.gov/radiation](http://www.alabamapublichealth.gov/radiation) under "What's New" for the most recent fee schedule.

Parts 2, 7, and 15 of 420-3-26 have been amended! Amended Rules were effective November 14, 2021

As of Friday June 26, 2020, the Alabama Office of Radiation Control's new physical address is 208 Legends Court, Prattville, AL 36066  
New fax number: 334-285-9357  
RM Inspection and Compliance Fax: 334-206-0326

The Agency now has an e-mail address for those sending reciprocity applications and for notices from out-of-state licensees with Alabama licenses: [reciprocity@adph.state.al.us](mailto:reciprocity@adph.state.al.us)

Please send any requests, responses, questions, or concerns related to general license registrations or registrants to email address: [AlabamaGL@adph.state.al.us](mailto:AlabamaGL@adph.state.al.us)

E-mail address for applications for, amendment requests, and termination requests for radioactive materials licenses, PA and NMX registrations: [radiationlicensinggroup@adph.state.al.us](mailto:radiationlicensinggroup@adph.state.al.us)

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**From:** "Ryan Craffey" <[Ryan.Craffey@nrc.gov](mailto:Ryan.Craffey@nrc.gov)>  
**To:** "Michele.Jones@adph.state.al.us" <[Michele.Jones@adph.state.al.us](mailto:Michele.Jones@adph.state.al.us)>, "Cason.Coan@adph.state.al.us" <[Cason.Coan@adph.state.al.us](mailto:Cason.Coan@adph.state.al.us)>, "John.Swindall@adph.state.al.us" <[John.Swindall@adph.state.al.us](mailto:John.Swindall@adph.state.al.us)>  
**Cc:** "Lee.Smith" <[Randolph.Smith@nrc.gov](mailto:Randolph.Smith@nrc.gov)>, "Robert.Johnson" <[Robert.Johnson@nrc.gov](mailto:Robert.Johnson@nrc.gov)>  
**Date:** 08/09/2023 09:06 AM  
**Subject:** Alabama FY2023 Draft IMPEP Report

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Good morning all,

Just checking in to see if you all had any comments on the draft IMPEP report (attached). If you do, please forward them to me and Lee as soon as you are able.

Thank you kindly!

**Ryan Craffey**  
Senior Health Physicist  
US Nuclear Regulatory Commission  
Materials Inspection Branch, Region III  
(630) 829-9655

----- Message from Elaine Raphael <[Elaine.Raphael@nrc.gov](mailto:Elaine.Raphael@nrc.gov)> on Fri, 7 Jul 2023 14:44:34 +0000 -----

**To:** "Michele.Jones@adph.state.al.us" <[Michele.Jones@adph.state.al.us](mailto:Michele.Jones@adph.state.al.us)>, "Cason.Coan@adph.state.al.us" <[Cason.Coan@adph.state.al.us](mailto:Cason.Coan@adph.state.al.us)>, "John.Swindall@adph.state.al.us" <[John.Swindall@adph.state.al.us](mailto:John.Swindall@adph.state.al.us)>  
Kevin Williams <[Kevin.Williams@nrc.gov](mailto:Kevin.Williams@nrc.gov)>, "Theresa Clark (She)" <[Theresa.Clark@nrc.gov](mailto:Theresa.Clark@nrc.gov)>, Paul Krohn <[Paul.Krohn@nrc.gov](mailto:Paul.Krohn@nrc.gov)>, "Tammy Bloomer (She/Her)" <[Tamara.Bloomer@nrc.gov](mailto:Tamara.Bloomer@nrc.gov)>, Adelaide Giantelli <[Adelaide.Giantelli@nrc.gov](mailto:Adelaide.Giantelli@nrc.gov)>, Ryan Craffey <[Ryan.Craffey@nrc.gov](mailto:Ryan.Craffey@nrc.gov)>, "Monica Ford (She/Her)" <[Monica.Ford@nrc.gov](mailto:Monica.Ford@nrc.gov)>, "Allyce Bolger (She/Her)" <[Allyce.Bolger@nrc.gov](mailto:Allyce.Bolger@nrc.gov)>, Jason Draper <[Jason.Draper@nrc.gov](mailto:Jason.Draper@nrc.gov)>, "joshua.dachler@state.ma.us" <[joshua.dachler@state.ma.us](mailto:joshua.dachler@state.ma.us)>, Robert Johnson <[Robert.Johnson@nrc.gov](mailto:Robert.Johnson@nrc.gov)>, Lee Smith <[Randolph.Smith@nrc.gov](mailto:Randolph.Smith@nrc.gov)>, Duncan White <[Duncan.White@nrc.gov](mailto:Duncan.White@nrc.gov)>, Jade Adams <[Jade.Adams@nrc.gov](mailto:Jade.Adams@nrc.gov)>, Trisha Gupta Sarma <[Trisha.GuptaSarma@nrc.gov](mailto:Trisha.GuptaSarma@nrc.gov)>, "Keisha.Cornelius@deq.ok.gov" <[Keisha.Cornelius@deq.ok.gov](mailto:Keisha.Cornelius@deq.ok.gov)>, IMPEP Resource <[IMPEP.Resource@nrc.gov](mailto:IMPEP.Resource@nrc.gov)>, AStrainingandtravel Resource <[AStrainingandtravel.Resource@nrc.gov](mailto:AStrainingandtravel.Resource@nrc.gov)>  
**Subject:** Alabama FY2023 Draft IMPEP Report

Good morning Michele:

Please find the Alabama Draft IMPEP Report is attached for your review and consideration. The team found Alabama's performance to be satisfactory for all performance indicators. The team also determined that the recommendation from the 2019 review should be closed and did not make any recommendations. Accordingly, the team recommends that the Alabama Agreement State Program be found adequate to protect public health and safety and compatible with the NRC's program. The team recommends that a periodic meeting take place in approximately two years with the next IMPEP review taking place in approximately four years.

We are providing you with a copy of the draft report for your review and comment prior to submitting the report to the NRC's Management Review Board (MRB). Comments are requested within 28 days from the date of this letter. This schedule will permit the issuance of the final report in a timely manner. The team will review your response, make any necessary changes to the report, and issue it to the MRB as a proposed final report. The MRB meeting is scheduled to be conducted on August 31, 2023, at 1:00 PM ET.

If you have any questions, please contact Ryan Craffey [Ryan.Craffey@nrc.gov](mailto:Ryan.Craffey@nrc.gov).

Elaine  
Regulatory Review Specialist  
NMSS/MSST

[attachment "07-07-2023 Letter to M. Jones re Alabama Draft IMPEP Report.pdf" deleted by Cason Coan/RAD/ADPH]

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