

July 3, 2023

G. Paul Bollwerk, III, Chair  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Craig M. White  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Nicholas G. Trikouros  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

In the Matter of  
CROW BUTTE RESOURCES, INC.  
(North Trend Expansion Project)  
Docket No. 40-8943-MLA; ASLBP No. 07-859-03-MLA-BD01

Dear Administrative Judges,

Pursuant to 10 C.F.R. §§ 2.336(d) and 2.1203(c), and in accordance with the Atomic Safety and Licensing Board's November 5, 2009 Order, the Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures. There are no items this month to add to the hearing file index. The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. As required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

Respectfully submitted,

**/Signed (electronically) by/**  
Travis Jones  
Counsel for the NRC Staff  
U.S. Nuclear Regulatory Commission  
Mail Stop O14-A44  
Washington, DC 20555-0001  
(301) 415-2848  
[travis.jones@nrc.gov](mailto:travis.jones@nrc.gov)

Dated July 3, 2023.

Enclosure: Affidavit of Thomas Lancaster  
cc: EIE Service List

June 27, 2023

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
CROW BUTTE RESOURCES, INC.	)	Docket No. 40-8943
In-Situ Leach Facility, Crawford, Nebraska	)	
	)	ASLBP No. 07-859-03-MLA-BD01
(License Amendment for the North Trend	)	
Expansion Project)	)	

AFFIDAVIT OF THOMAS LANCASTER CONCERNING  
MANDATORY DISCLOSURE  
REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Thomas Lancaster, do hereby state as follows:

1. I am employed as a Hydrogeologist in the Uranium Recovery and Materials Decommissioning Branch in the Nuclear Regulatory Commission's ("NRC") Office of Nuclear Material Safety and Safeguards. I am the Project Manager for the Crow Butte Resources, Inc. license amendment for the North Trend Expansion Project.

2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) and (c) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

Thomas Lancaster  
Thomas Lancaster

Executed in Rockville, MD  
this 3<sup>rd</sup> day of July 2023

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8943-MLA
CROW BUTTE RESOURCES, INC.	)	
	)	ASLBP No. 07-859-03-MLA-BD01
(North Trend Expansion Project)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S LETTER TO THE ATOMIC SAFETY AND LICENSING BOARD" in the above captioned proceeding have been served this 3<sup>rd</sup> day of July 2023, via the NRC's Electronic Information Exchange ("EIE"), which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above captioned proceeding.

**/Signed (electronically) by/**  
Georgiann E. Hampton  
Paralegal Specialist  
Office of the General Counsel  
U.S. Nuclear Regulatory Commission  
Mail Stop O14-A44  
Washington, DC 20555-0001  
(301) 415-0732  
[Georgiann.Hampton@nrc.gov](mailto:Georgiann.Hampton@nrc.gov)