



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
475 ALLENDALE ROAD -SUITE 102
KING OF PRUSSIA, PA 19406-1415

May 25, 2023

Jashvantlal Thakkar, M.D.
331 Laidley Street, Suite 102
Charleston, WV 25337

SUBJECT: JASHVANTLAL THAKKAR, M.D., LICENSE TERMINATION, MAIL CONTROL
NO. 635337

Dear Dr. Thakkar,

Please find enclosed Amendment No. 5, terminating License No. 47-25520-01 as requested by your NRC Form 314 dated April 3, 2023. This termination is being issued in accordance with the requirements of the applicable NRC Termination Rule in 10 CFR 30.36. All facilities previously used for licensed activities may be released for unrestricted use.

An environmental assessment for this action was not required, since this action is categorically excluded under 10 CFR 51.22(c)(20).

In accordance with 10 CFR 2.390, a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web Site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions, you may contact me at 610-337-5076, or via electronic mail at robin.elliott@nrc.gov. Thank you for your cooperation.

Sincerely,

Robin Elliott, Senior Health Physicist
Medical and Licensing Assistance Branch
Division of Radiological Safety and Security
Region I

License No. 47-25520-01
Docket No. 030-35389
Mail Control No. 635337

Enclosure:
Amendment No. 5

cc: Chris Barriger, Physics Consultant

JASHVANTLAL THAKKAR, M.D., LICENSE TERMINATION, MAIL CONTROL NO. 635337
DATED MAY 25, 2023

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SUNSI Review Complete: Hiba Ahmed

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DATE	5/25/23		5/25/2023					

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