



U.S. Department  
of Transportation  
**Maritime  
Administration**

Office of Ship Operations

1200 New Jersey Ave., SE  
Washington, DC 20590

Ref: 10 CFR 50.36(c)(5), 50.54(w), 50.59(d)(2)

February 28, 2023

**ATTN: Document Control Desk**  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

**SUBJECT: Docket No. 50-238; License No. NS-1; N.S. SAVANNAH**  
Annual Report for CY2022, Revision 0

Pursuant to Technical Specification 3.4.2, the Maritime Administration (MARAD) is required to submit an annual written report. MARAD hereby submits Revision 0 to the Annual Report for CY2022 as Enclosure (1).

The annual report is also intended to meet the routine reporting requirements for:

- 10 CFR 50.59(d)(2) requires a summary of safety evaluations for activities implemented under 10 CFR 50.59; and,
- 10 CFR 50.54(w) Insurance Annual Report.

This submittal contains no new Regulatory Commitments.

If there are any questions or concerns with any issue discussed in this submittal, please contact me at:  
O: (202) 366-2631, M: (410) 776-8268, and/or e-mail me at [erhard.koehler@dot.gov](mailto:erhard.koehler@dot.gov).

Respectfully,

Erhard W. Koehler  
Senior Technical Advisor, N.S. SAVANNAH  
Office of Ship Operations

Enclosure

A020  
NRR

**Docket No. 50-238; License NS-1; N.S. *SAVANNAH***  
**Submittal of Annual Report for CY2022, Revision 0**  
**February 28, 2023**

Enclosure:

1. STS-221, Annual Report for CY2022, Revision 0

**Docket No. 50-238; License NS-1; N.S. SAVANNAH**  
**Submittal of Annual Report for CY2022, Revision 0**  
**February 28, 2023**

cc:

Electronic copy

NSS ESC

NSS SRC

MAR 610, 612, 615

Hardcopy, cover letter only

MAR-600, 640, 640.2

Hardcopy with all enclosures

MAR-100, 640.2 (rf)

USNRC (Jack Parrott, Andrew Taverna)

USNRC Regional Administrator - NRC Region I

MD Department of the Environment (Eva Nair)

EWK/jmo



U.S. Department  
of Transportation

**Maritime  
Administration**

Office of Ship Disposal

1200 New Jersey Ave., SE  
Washington, DC 20590

**Docket No. 50-238; License No. NS-1; N.S. *SAVANNAH***

**Enclosure 1 to Submittal of Annual Report for CY2022, Revision 0**

**STS - 221, ANNUAL REPORT FOR CY2022**