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NRC FORM 313 (02-01-2023) 10 CFR 30, 32, 33, 34, 35, 36, 37, 39, and 40		U.S. NUCLEAR REGULATORY COMMISSION APPLICATION FOR MATERIALS LICENSE					
		APPROVED BY OMB: NO. 3150-0120 <small>Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the FOIA, Library, and Information Collections Branch (T-6 A10M), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by email to Infocollections.Resource@nrc.gov, and the OMB Reviewer at: OMB Office of Information and Regulatory Affairs, (3150-0120), Attn: Desk Officer for the Nuclear Regulatory Commission, 725 17th Street NW, Washington, DC 20503; email: omb_submission@omb.eop.gov. The NRC may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the document requesting or requiring the collection displays a currently valid OMB control number.</small>					
EXPIRES: 02/28/2023							
INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/. SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.							
APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH: MATERIALS SAFETY AND TRIBAL LIAISON BRANCH DIVISION OF MATERIALS SAFETY, SECURITY, STATE AND TRIBAL PROGRAMS OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001 ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS: IF YOU ARE LOCATED IN: ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO: LICENSING ASSISTANCE TEAM DIVISION OF RADIOLOGICAL SAFETY AND SECURITY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD, SUITE 102 KING OF PRUSSIA, PA 19406-1415 R1DRSSMail.Resource@nrc.gov <small>*Note: The preferred method to submit NRC Form 313 is email. Any other document (e.g., financial assurance documents) should be sent via mail.</small>		IF YOU ARE LOCATED IN: ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352 R3-DRSSMail.Resource@nrc.gov <small>*Note: The preferred method to submit NRC Form 313 is email. Any other documents (e.g., financial assurance documents) should be sent via mail.</small> IF YOU ARE LOCATED IN: ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO: MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511 rdlicensingactions@nrc.gov <small>*Note: The preferred method to submit NRC Form 313 is email. Any other document (e.g., financial assurance documents) should be sent via mail.</small>					
PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.							
1. THIS IS AN APPLICATION FOR (Check appropriate item) <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>25-16250-01</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____		2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code) Jeremiah L Webster 401 S 23RD ST BILLINGS MT 59101-4337					
3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED Phillips 66 Company 401 S 23RD ST BILLINGS MT 59101-4337		4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION Jeremiah L Webster <table border="1" style="width:100%; border-collapse: collapse;"><tr><td style="width:50%;">BUSINESS TELEPHONE NUMBER 406/255-1766</td><td style="width:50%;">BUSINESS CELLULAR TELEPHONE NUMBER 307/321-6100</td></tr><tr><td colspan="2">BUSINESS E-MAIL ADDRESS jeremiah.l.webster@p66.com</td></tr></table>		BUSINESS TELEPHONE NUMBER 406/255-1766	BUSINESS CELLULAR TELEPHONE NUMBER 307/321-6100	BUSINESS E-MAIL ADDRESS jeremiah.l.webster@p66.com	
BUSINESS TELEPHONE NUMBER 406/255-1766	BUSINESS CELLULAR TELEPHONE NUMBER 307/321-6100						
BUSINESS E-MAIL ADDRESS jeremiah.l.webster@p66.com							
SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.							
5. RADIOACTIVE MATERIAL a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time. 8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS. 10. RADIATION SAFETY PROGRAM.		6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED. 7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE. 9. FACILITIES AND EQUIPMENT. 11. WASTE MANAGEMENT.					
12. LICENSE FEES (Fees required only for new applications, with few exceptions*) (See 10 CFR 170 and Section 170.31) <small>*Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.</small>		<table border="1" style="width:100%; border-collapse: collapse;"><tr><td style="width:50%;">FEE CATEGORY NA</td><td style="width:50%;">AMOUNT ENCLOSED \$ 0.00</td></tr></table>		FEE CATEGORY NA	AMOUNT ENCLOSED \$ 0.00		
FEE CATEGORY NA	AMOUNT ENCLOSED \$ 0.00						
PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 531: https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html.							
13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT. THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.							
CERTIFYING OFFICER – TYPED/PRINTED NAME AND TITLE Jeremiah Webster RSD		SIGNATURE  DATE 13 Feb 2023					
FOR NRC USE ONLY							
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS		
\$							
APPROVED BY				DATE			

Jeremiah Webster

Senior Industrial Hygienist
Phillips 66 Billings Refinery

PHILLIPS 66
401 South 23rd Street
Billings, MT 59101
O: 406-255-1766
Jer.I.webster@p66.com
Phillips66.com

February 8, 2023

CERTIFIED MAIL # 7006 0100 0005 7007 8043
e-RETURN RECEIPT REQUESTED

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
1600 E. LAMAR BOULEVARD
ARLINGTON, TX 76011-4511

Re: Amendment Request for License Number 25-16250-01 Docket Number 030-10669

The Phillips 66 Company Billings Refinery is currently licensed to possess and use specific licensed nuclear gauges. This request is to amend our current radioactive materials license to ensure continued compliance with regulatory requirements.

Amendment 1: Update Line 8 K Licensed Quantity

Please amend of 25-16250-01 Line 8 K increasing the amount authorized to read 7 mCi per source and 7 mCi total Cs-137 for the Vega SHLD1 identified on this line.

Amendment 2: Remove Licensed Material

Please remove the following portable gauge from our Materials License 25-16250-01. As this source was removed and shipped on November 28, 2022 to QSA Global, Inc. for disposal. Louisiana Radioactive Materials License Number LA-5934-L01. QSA Global Transfer Letter Attached.

Remove Line D which reads:

Section 6. An Americium-241/Beryllium

Section 7. Sealed Neutron Source (QSA Global, Model AMN.V340, Texas Nuclear Corporation, Model 696935)

Section 8. 200 millicuries per source and 200 millicuries total

Section 9, Authorized Use, also lists Thermo Fisher Scientific Model 502



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Amendment 3: Radiation Safety Officer (RSO) Change

Please designate Jeremiah L Webster as the RSO for Materials License 25-16250-01.

Jeremiah is a Senior Industrial Hygienist assigned to the Billings Refinery reporting to the Phillips 66 Industrial Hygiene Manager and the Billings Refinery Safety Team Lead. Jeremiah has experience working with radioactive materials at the Hanford Nuclear Site and work at two other petroleum refineries functioning as their RSO. RSO Training Certificate Attached.

If you have any questions regarding the contents of this correspondence, please contact me at (406) 255-1766.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeremiah Webster', with a long horizontal flourish extending to the right.

Jeremiah Webster

Enclosures:

Jeremiah Webster Radiation Safety Officer Refresher Training Certificate
QSA Global Transfer Letter Dated 7 December 2022 RMA# 2022-179



PROVIDING ENERGY. IMPROVING LIVES.

Certificate of Completion

PRESENTED BY
RADIATION SOLUTIONS, LLC
TO

Jer L. Webster

HAS SUCCESSFULLY COMPLETED THE **RADIATION SAFETY OFFICER**
TRAINING IN ACCORDANCE WITH THE REQUIREMENTS OF NUREG 1556
VOL 4, 10 CFR PARTS 19, 20 & 30, AND DOT HAZMAT 49 CFR 172.

Jon O'Rullivan

JON O'RULLIAN, TRAINER

Billings, MT

NOVEMBER 21, 2022

QSA GLOBAL.

Transfer Letter.

December 7, 2022

RMA #2022-179

Phillips 66
833 Mullooney LN
Billings, MT 59101

This is to advise that the Radioactive Material as detailed below has been received by QSA Global, Inc. and we have taken possession of these devices and sources:

Manufacturer	Model	S/N	Isotope	Activity-mCi
Texas Nuclear	5020	B90	Am-241	200

Please retain this record for your files and contact us if you require further assistance.

Regards,



Patrick O'Sullivan
Business Manager

From: [Webster, Jer L](#)
To: [R4 Licensing Action Submittals](#)
Cc: [Lechtenberger, Abbe L](#); [Evans, Christina M](#); [Gustafson, Joe R](#)
Subject: [External_Sender] Phillips 66 Billings Refinery Materials License Amendment Request
Date: Monday, February 13, 2023 4:01:50 PM
Attachments: [2023-13-2 Phillips 66 25-16250-01 Amendment Request.pdf](#)

To Whom it May Concern,

Please find the attached request to amend our site materials license for the possession and operation of specifically licensed nuclear gauges at the Phillips 66 Billings Refinery. Materials License 25-16250-01 Docket Number 030-10669 located at 401 South 23rd Street Billings, Montana 59101.

If you have any questions about the attached request. Please contact me at 406/255-1766.

Signed Paper Copy to follow. Certified Mail # 7006 0100 0005 7007 8043

Thanks,

Jer Webster CIH, CSP
Billings Industrial Hygienist
Office: 406-255-1766
401 South 23rd Street | Billings, MT 59101
PHILLIPS66.COM





ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE

Name and Address of Applicant and/or Licensee

Ms. Christina Evans
Radiation Safety Officer
Phillips 66 Company
P.O. Box 30198
Billings, MT 59107-0198

Date

02/14/2023

License Number(s)

25-16250-01

Mail Control Number(s)

634519

Licensing and/or Technical Reviewer or Branch

C. Hill

This is to acknowledge receipt of your: ☒ Letter and/or ☒ Application Dated: 02/13/2023

The initial processing, which included an administrative review, has been performed.

☒ Amendment ☐ Termination ☐ New License ☐ Renewal

☐ There were no administrative omissions identified during our initial review.

☐ This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

☐ Your application for a new NRC license did not include your taxpayer identification number. Please complete and submit NRC Form 531, Request for Taxpayer Identification Number, located at the following link: <http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>
Follow the instructions on the form for submission.

☐ The following administrative omissions have been identified:

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV
U. S. Nuclear Regulatory Commission
DNMS/NMSB - B
1600 E. Lamar Boulevard
Arlington, TX 76011-4511
(817) 200-1103 or (817) 200-1140

BETWEEN:

Accounts Receivable/Payable
and
Regional Licensing Branches

[FOR ARPB USE]
INFORMATION FROM WBL

Program Code: 03120
Status Code: Pending Amendment
Fee Category: 3P
Exp. Date: 01/31/2026
Fee Comments: 1C DEL PER 12/6/94 REQ
Decom Fin Assur Req: N

License Fee Worksheet - License Fee Transmittal

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: Phillips 66 Company
Received Date: 02/13/2023
Docket Number: 3010669
Mail Control Number: 634519
License Number: 25-16250-01
Action Type: Amendment

2. FEE ATTACHED

Amount: N/A

Check No.: N/A

3. COMMENTS

Signed: Carol L. Hill
Date: 02/14/2023

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / /)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment: _____

Renewal: _____

License: _____

3. OTHER _____

Signed: _____
Date: _____

Agency: NRC

WBL WORKSHEET

DOCKET NUMBER: 3010669	LICENSE NUMBER: 25-16250-01	STATUS: Pending Amendment
MAIL CONTROL NUMBER: 634519	RECEIPT DATE: 02/13/2023	ACTION TYPE: Amendment
DUE DATE: 05/14/2023	INST. CODE: 16250	LICENSE REGION: Region 4
LICENSE TYPE: 30	ENTITY TYPE: C	LICENSE GROUP: Industrial
ISSUE DATE:	ORIGINAL DATE: 08/21/1985	EXPIRATION DATE: 01/31/2026
DECOMMISSIONING CATEGORY: Group 1	LAST ISSUE DATE:	
LICENSEE NAME: Phillips 66 Company	DECOM FIN ASSUR REQD: N SUBM: N	
MAILING ADDRESS LINE1: P.O. Box 30198	CONT PLAN REQD: N APPRV: N	
MAILING ADDRESS LINE 2:		
CITY: Billings	STATE: MT	ZIP: 59107-0198
CONTACT PERSON: PREFIX:	FIRST NAME: Christina	MIDDLE INITIAL:
LAST NAME: Evans	SUFFIX:	
JOB TITLE: Industrial Hygienist and Radiati		PHONE: 406-255-2690 FAX: EMAIL: cevans1@p66.com
BILLING ADDRESS LINE 1:		
BILLING ADDRESS LINE 2:		
CITY:	STATE: Montana	ZIP:
BILLING CONTACT PERSON: FIRST NAME:	MIDDLE INITIAL:	LAST NAME:
PHONE:	EMAIL:	FAX:
PRIMARY PGM CODE: 03120	SECONDARY PGM CODE: 03121	
INSPECTION REGION: Region 4	PRIORITY: 5	
RSO: PREFIX:	FIRST NAME: Christina	MIDDLE INITIAL: LAST NAME Evans
SUFFIX:	RSO JOB TITLE: Industrial Hygienist and Radiation Safety Officer	
RSO PHONE: 406-255-2690	RSO FAX:	RSO EMAIL: cevans1@p66.com
STATES WHERE USE IS AUTHORIZED: 1	0- ALL LISTED STATES 1- SAME AS STATE IN ADDRESS 2- ALL STATES 3- NON-AGREEMENT-STATES	
AUTHORIZED STATES (USE ONLY IF ABOVE IS ZERO):		