



**Shaun Anderson**, Branch Chief, Reactor Decommissioning Branch, DUWP, NMSS

Topics:

- Using Strategic Workforce Planning (SWP) to Align Increasing Projected Workload with Staffing Levels and Technical Expertise
- Improving Guidance for Transparency, Consistency, and Increased Use of Risk Insights for Reactor Decommissioning

**Douglas Mandeville**, Senior Project Manager, Uranium Recovery and Materials Branch, DUWP, NMSS

Topic:

- Building the path forward for future engagement with fellow federal agencies to ensure effective decommissioning of uranium mill sites.

**Stephanie Anderson**, Decommissioning Inspector, Decommissioning, ISFSI and Operating Reactors Branch, Region IV

Topic:

- Agility and Regulatory Consistency in the Reactor and Materials Decommissioning Inspection Programs

**Commission Q & A**

**50 mins.**

**Break**

**5 mins.**

**Nuclear Materials Users (NMU) Business Line**

**Participants:**

**Presentation**

**NRC Staff**

**35 mins. \***

**Daniel H. Dorman**, Executive Director for Operations

Topic:

- Opening Remarks

**Robert Lewis**, Deputy Director, NMSS

Topic:

- Nuclear Material User Business Line: Program Overview.

**Kevin Williams**, Director, Division of Materials Safety, Security, State, and Tribal Programs (MSST), NMSS

Topics:

- Overview of inspection planning and scheduling
- Assuring the Security of Radioactive Sources
- Enhancing Our Engagement with Tribal Nations

**Huda Akhavannik**, Intergovernmental Liaison Project Manager, MSST, NMSS

Topic:

- Envisioning the National Materials Program of the Future

**Joseph Nick**, Acting Chief, Materials Licensing Branch, Division of Nuclear Materials Safety, Region III

Topic:

- Harmonizing Hiring, Retention, and Training across the National Materials Program.

**Melissa Ralph**, Director, Division of Resource Management and Administration, NMSS

Topic:

- Modernizing Licensing, Inspection, and Source Security through the Integrated Source Management Portfolio

**Commission Q & A**

**50 mins.**

**Discussion – Wrap-up**

**5 mins.**

\*For presentation only and does not include time for Commission questions and answers