



**Marshfield Clinic
Health System**

Marshfield Medical Center-Dickinson

1721 S Stephenson Ave
Iron Mountain, MI 49801

November 18, 2022

Nuclear Material Licensing Branch
Nuclear Regulatory Commission Region III
2443 Warrenville Road Suite 210
Lisle, IL 60532-4352

To Whom it may concern:

In regards to our license amendment request to add mobile PET/CT to our license, all waste generated while the unit is operating at our facility will be removed and stored in the Nuclear Medicine Hot Lab before the unit leaves at the end of the day. Surveys and Wipes will also be performed and logged at our facility per existing Nuclear Medicine policy.

Sincerely,

A handwritten signature in black ink that reads "Rebecca Prestly, CNMT". The signature is written in a cursive style.

Rebecca Prestly, CNMT
Section Head Nuclear Medicine
Marshfield Medical Center – Dickinson
906-776-5578

From: [Rebecca Prestly](#)
To: [Bryan Parker](#)
Subject: [External_Sender] RE: RE: Mail Control # 632588 PET amendment
Date: Friday, November 18, 2022 12:06:23 PM
Attachments: [image001.png](#)
[NRC letter 11.18.22.pdf](#)

This message was sent securely using Zix[®]

Here is the letter you requested. Hopefully this is what you need, let me know if you need anything else.



From: Rebecca Prestly
Sent: Friday, November 18, 2022 7:48 AM
To: Bryan Parker <Bryan.Parker@nrc.gov>
Cc: David Alexa <David.Alexa@dchs.org>
Subject: RE: RE: Mail Control # 632588 PET amendment

Hi Bryan,

Just checking in, I have been out of the office for most of this week due to the Tc shortage. I just wanted to touch base and see how you are doing on our amendment, you said you would most likely have it done mid November, do you think we might see that before the Thanksgiving holiday?

Thank you so much!



From: Bryan Parker <Bryan.Parker@nrc.gov>
Sent: Thursday, November 3, 2022 2:48 PM

To: Rebecca Prestly <Rebecca.Prestly@dchs.org>
Cc: David Alexa <David.Alexa@dchs.org>
Subject: RE: RE: Mail Control # 632588 PET amendment

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content is safe. Report suspicious messages by using the Phish Alert Button.**

Hey Rebecca,

Thanks for the info. I should be getting to your amendment fairly soon, so stay tuned. As I look closer at it, I will let you know if I have any questions.

Thanks.

Bryan

Bryan A. Parker

Senior Health Physicist

USNRC Region III

bryan.parker@nrc.gov

678-828-7050

630-515-1078 (fax)



From: Rebecca Prestly <Rebecca.Prestly@dchs.org>
Sent: Monday, October 31, 2022 2:54 PM
To: Bryan Parker <Bryan.Parker@nrc.gov>
Cc: David Alexa <David.Alexa@dchs.org>
Subject: [External_Sender] RE: Mail Control # 632588 PET amendment

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Hi Bryan,

I just wanted to pass along that the State of Michigan approved our CON request late last week. Hopefully you are still able to look at our amendment soon, please let me know if you have any additional questions.

Thank You!!



From: Tammy Tomczak <Tammy.Tomczak@nrc.gov>
Sent: Tuesday, October 11, 2022 10:05 AM
To: Rebecca Prestly <Rebecca.Prestly@dchs.org>
Cc: David Alexa <David.Alexa@dchs.org>; Bryan Parker <Bryan.Parker@nrc.gov>
Subject: RE: Mail Control # 632588 PET amendment

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Good morning, Ms. Prestly,

I apologize, I was out of the office Thursday – Monday.

Bryan Parker is the reviewer working on your request. Bryan is included on this email.

Thanks,
Tammy

From: Rebecca Prestly <Rebecca.Prestly@dchs.org>
Sent: Tuesday, October 11, 2022 10:02 AM
To: Tammy Tomczak <Tammy.Tomczak@nrc.gov>
Cc: David Alexa <David.Alexa@dchs.org>
Subject: [External_Sender] Mail Control # 632588 PET amendment

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Hi Tammy,

I am just following up to see if you had received my message I sent last week? Is there a particular person we should contact for mail control #632588, license # 21-18889-01?

Thank you!!



From: Rebecca Prestly
Sent: Thursday, October 6, 2022 8:24 AM
To: tammy.tomczak@nrc.gov
Subject: Mail Control # 632588 PET amendment

Hi Tammy,

I am contacting you referring Mail Control number 632588 PET Amendment for Dickinson County Memorial Hospital that was sent in. Would it be possible to be able to contact who was assigned this amendment to see if we could possibly expedite this? Our State of Michigan CON approval should be received on or by November 3rd, 2022. We are hoping to get everything scheduled and secure our spot with the radiopharmacy. Any help would be greatly appreciated!

Thank you!!



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From: [Bryan Parker](#)
To: [Sandy Pavon](#); [Martha Pavon](#)
Subject: Please add AI to CN632588
Date: Friday, November 18, 2022 1:16:28 PM
Attachments: [632588 AI 665.pdf](#)
[External Sender RE RE Mail Control # 632588 PET amendment.msg](#)

Hey Sandy and Martha,

Please add the attached Additional Info to CN632588 for Dickinson Co. Memorial. A 665 is also attached.

Please let me know if you have any questions.

Thanks.

Bryan