

**From:** [Burns, Scott - NWP - NTP](#)  
**To:** [Norma Garcia Santos](#); [Sellmer, Todd - NWP](#)  
**Cc:** [Bernie White](#)  
**Subject:** [External\_Sender] RE: IMPORTANT: Courtesy Review, revised draft CoCs for the TRUPACT-II and HalfPACT packages  
**Date:** Tuesday, November 15, 2022 11:20:35 AM

---

Good morning Norma,

Based on your email below, the reference needs to remain on the CofC. The March 2022 information was not included in the most recent application.

Please let me know if you need anything else.

Thanks,  
Scott

---

***Scott Burns***

Packaging Engineer  
Cell: (575) 706-7920  
Office: (575) 234-7091  
Nuclear Waste Partnership LLC | Contractor for the U.S. Department of Energy  
4021 National Parks Highway | PO Box 2078 | Mail Stop GSA-211  
Carlsbad NM 88220

---

**From:** Norma Garcia Santos <Norma.GarciaSantos@nrc.gov>  
**Sent:** Tuesday, November 15, 2022 9:12 AM  
**To:** Sellmer, Todd - NWP <Todd.Sellmer@wipp.ws>; Burns, Scott - NWP - NTP <Scott.Burns@wipp.ws>  
**Cc:** Bernie White <Bernard.White@nrc.gov>  
**Subject:** IMPORTANT: Courtesy Review, revised draft CoCs for the TRUPACT-II and HalfPACT packages  
**Importance:** High

WARNING - EXTERNAL EMAIL  
\*\*\*\*\*  
This message does not originate from a known WIPP email system.  
Use caution if this message contains attachments, links or requests  
for information.  
\*\*\*\*\*

Good morning, Todd,

I agree that the March 2022 reference was added as a result of the previous review. However, the information submitted in March 2022 was part of the licensing basis for the regulatory decision related to the previous revision of the applicable CoC. To remove the

reference from the CoC, the information referenced needs to be incorporated in the application referenced in the CoC. If this information has been incorporated into the application, then, let me know where it was incorporated. Given your urgent need of the current CoCs, respond to this email at your earliest convenience. I need your response to move the documents to the last concurrence.

Thanks in advance.  
Norma

---

**From:** Sellmer, Todd - NWP <[Todd.Sellmer@wipp.ws](mailto:Todd.Sellmer@wipp.ws)>  
**Sent:** Monday, November 14, 2022 12:33 PM  
**To:** Norma Garcia Santos <[Norma.GarciaSantos@nrc.gov](mailto:Norma.GarciaSantos@nrc.gov)>; Burns, Scott - NWP - NTP <[Scott.Burns@wipp.ws](mailto:Scott.Burns@wipp.ws)>  
**Cc:** Bernie White <[Bernard.White@nrc.gov](mailto:Bernard.White@nrc.gov)>  
**Subject:** [External\_Sender] RE: Courtesy Review, revised draft CoCs for the TRUPACT-II and HalfPACT packages

Norma,

Thank you for the opportunity for the review along with the timely review of this application. Please see the attached for our only comment on page 7 of the attached file.

Regards.

Todd

Todd Sellmer  
NWP, Manager, Packaging & Information Systems  
ASNT Level III / ASNT Fellow  
Contractor for the U.S. Department of Energy  
Office Phone (575) 234-7396  
Cell Phone (575) 302-7583

---

**From:** Norma Garcia Santos <[Norma.GarciaSantos@nrc.gov](mailto:Norma.GarciaSantos@nrc.gov)>  
**Sent:** Thursday, November 10, 2022 9:40 AM  
**To:** Sellmer, Todd - NWP <[Todd.Sellmer@wipp.ws](mailto:Todd.Sellmer@wipp.ws)>; Burns, Scott - NWP - NTP <[Scott.Burns@wipp.ws](mailto:Scott.Burns@wipp.ws)>  
**Cc:** Bernie White <[Bernard.White@nrc.gov](mailto:Bernard.White@nrc.gov)>  
**Subject:** Courtesy Review, revised draft CoCs for the TRUPACT-II and HalfPACT packages

The message to [Todd.Sellmer@wipp.ws](mailto:Todd.Sellmer@wipp.ws) [Scott.Burns@wipp.ws](mailto:Scott.Burns@wipp.ws) on Thu Nov 10 2022 18:48:27 contains a file attachment:  
CoC\_9279\_11.pdf  
CoC\_9218\_27.pdf  
that may have been dropped.

Good morning,

Attached are the draft CoCs for the TRUPACT-II and HalfPACT packages for your review. I appreciate your review NLT Monday, November 14, 2022. If I do not hear from you by November 14, I will assume that you do not have any comments on the draft CoCs.

Thanks in advance,

*Norma Garcia Santos*

Project Manager  
Storage and Transportation Licensing Branch  
Division of Fuel Management  
Office of Nuclear Material Safety  
and Safeguards