



Coherent Corp.  
375 Saxonburg Blvd.  
Saxonburg, PA 16056-9499  
USA

November 10, 2022

**VIA MAIL & EMAIL**

Licensing Assistance Team  
Division of Radiological Safety and Security  
U.S. Nuclear Regulatory Commission, Region I  
475 Allendale Road, Suite 102  
King of Prussia, PA 19406-1415  
[R1DRSSMail.Resource@nrc.gov](mailto:R1DRSSMail.Resource@nrc.gov)

**Re: Notification of Name Change of Licensee for License No. 37-35202-01E.**

To Whom It May Concern:

II-VI Infrared, the named Licensee for License No. 37-35202-01E, is a division of II-VI Incorporated, which entity has changed its name to Coherent Corp., as indicated on the enclosed Articles of Amendment that have been submitted with the Pennsylvania Department of State Corporations Bureau (the "Name Change").


The Name Change did not change the ownership or operations of the Licensee and all operations for the Licensee remain the same following the Name Change. Additionally, the Name Change did not change the Licensee's EIN.

Because of the Name Change, Licensee respectfully requests that the Department amend License No. 37-35202-01E and change the name of the Licensee to Coherent Corp.

Thank you for your assistance with this matter. Please let us know if the Department requires any additional information or documentation regarding the Name Change.

Sincerely,

Coherent Corp.:

By:  \_\_\_\_\_


Name: Ron Basso

Title: Chief Legal and Compliance Officer & Corporate Secretary

Enclosure

**PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS**

Return document by mail to:  
CSC ORDER#923206-5 LBY  
Name  
/\_\_\_\_\_  
CSC  
[ (xx)Return document by email to: cscpa@cscglobal.com

Articles of Amendment  
Domestic Corporation  
DSCB:15-1915/5915 (rev. 7/2015)  
  
TCO2209020792

Read all instructions prior to completing. This form may be

Fee: \$70

Check one:  Business Corporation (§ 1915)  Nonprofit Corporation (§ 5915)

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

1. The name of the corporation is:  
II-VI Incorporated

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:  
(Complete only (a) or (b), not both)

(a) Number and Street	City	State	Zip	County
<u>(b) Name of Commercial Registered Office Provider</u>				<u>County</u>
<u>c/o: Corporation Service Company</u>				<u>Dauphin County</u>

3. The statute by or under which it was incorporated: Pennsylvania Business Corporation Law of 1933, as amended

4. The date of its incorporation: 06/22/1971  
(MM/DD/YYYY)

5. Check, and if appropriate complete, one of the following:

The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on: 09/08/2022 at 12.01 a.m.  
Date (MM/DD/YYYY) Hour (if any)

6. Check one of the following:

The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).

The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. Check, and if appropriate complete, one of the following:

The amendment adopted by the corporation, set forth in full, is as follows

Article 1 is hereby amended to provide in full:

\_\_\_\_\_

"1. The name of the corporation is Coherent Corp."

\_\_\_\_\_

The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.


8. Check if the amendment restates the Articles:

The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

\_\_\_\_\_ 1st \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_, 2022 \_\_\_\_\_.

\_\_\_\_\_ II-VI INCORPORATED \_\_\_\_\_  
Name of Corporation

\_\_\_\_\_  \_\_\_\_\_  
Signature

\_\_\_\_\_ Walter R. Bashaw II, President \_\_\_\_\_  
Title