

## CLOSED MEETING ANNOUNCEMENT

Title: Pre-submittal meeting with Westinghouse to discuss topical reports on instrumentation and controls

Date(s) and Time(s): November 10, 2022, 02:30 PM to 04:30 PM ET

Location: NRC One White Flint North  
11555 Rockville Pike  
Rockville, MD

Category: This is a Closed meeting. Contains trade secrets and commercial or financial information (proprietary information).

Purpose: Provide an overview of three Advanced Logic System (ALS) version 2 Topical Reports, which Westinghouse plans to seek NRC generic approval on.

Contact: Donna Williams  
301-415-1322  
[donna.williams@nrc.gov](mailto:donna.williams@nrc.gov)

Participants: NRC External  
Office of Nuclear Reactor Regulation Westinghouse

Docket No: 99902079

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in a meeting or need a meeting notice or the transcript or other information from a meeting in another format (e.g. braille, large print), please contact Anne Silk, NRC Reasonable Accommodations Coordinator, at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov) or call directly at 301-287-0745. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Ten (10) days' advance notice is requested to try to ensure availability; however, every effort will be made to address a request for reasonable accommodations with less notice.

## CLOSED MEETING AGENDA

Pre-submittal meeting with Westinghouse to discuss topical reports on instrumentation and controls

November 10, 2022, 02:30 PM to 04:30 PM ET

NRC One White Flint North  
11555 Rockville Pike  
Rockville, MD

<b><i>Time</i></b>	<b><i>Topic</i></b>	<b><i>Speaker</i></b>
2:30	Overview of Advanced Logic System (ALS) v2 Topical Reports and submittal schedule	Westinghouse
4:00	questions and discussion	NRC

ADAMS Accession Number: ML22313A020

Distribution:

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20221133>

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"  
86 FR 14964, March 19, 2021  
ADAMS No. ML21050A046  
<https://www.nrc.gov/reading-rm/doc-collections/commission/policy/index.html>