



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
475 ALLENDALE ROAD – SUITE 102  
KING OF PRUSSIA, PA 19406-1415

November 7, 2022

Brian Baker, Director  
Department of Health and Human Services  
US Food & Drug Administration  
Public Health Service  
Winchester Engineering and Analytical Center  
109 Holton Street,  
Winchester, MA 01890

**SUBJECT: DEPARTMENT OF HEALTH AND HUMAN SERVICES, US FOOD & DRUG  
ADMINISTRATION, PUBLIC HEALTH SERVICE, WINCHESTER  
ENGINEERING AND ANALYTICAL CENTER, CORRECTED COPY OF  
LICENSE, MAIL CONTROL NO. 631359**

Dear Mr. Baker:

Enclosed is the Corrected Copy of Amendment No. 48 for License No. 20-08361-01. The license was corrected to show the issue date on the last page, which was identified as missing during an administrative review.

We apologize for any inconvenience this error may have caused.

Sincerely,

Christopher Cahill, Chief  
Commercial, Industrial, R&D  
and Academic Branch  
Division of Radiological Safety and Security  
Region I

Docket No. 030-04675  
License No. 20-08361-01  
Mail Control No. 631359

Enclosure:  
Corrected Copy of Amendment No. 48

cc: Elon Malkin, Ph.D., Radiation Safety Officer

B. Baker

B. Baker

DEPARTMENT OF HEALTH AND HUMAN SERVICES, US FOOD & DRUG  
ADMINISTRATION, PUBLIC HEALTH SERVICE, WINCHESTER ENGINEERING AND  
ANALYTICAL CENTER, CORRECTED COPY OF LICENSE, MAIL CONTROL NO. 631359  
DATED NOVEMBER 7, 2022

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**SUNSI Review Complete:** Betsy Ullrich

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NAME	Betsy Ullrich		C Cahill					
DATE	11/7/2022 exu		11/7/2022					

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