



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
475 ALLENDALE ROAD – SUITE 102  
KING OF PRUSSIA, PA 19406-1415

May 17, 2022

John J. Resta, Director  
Department of the Army  
US Army Public Health Center  
Building 5128  
8252 Blackhawk Road  
Aberdeen Proving Ground, MD 20101-5403

**SUBJECT:** DEPARTMENT OF THE ARMY, US ARMY PUBLIC HEALTH CENTER,  
ACCEPTANCE OF FINANCIAL ASSURANCE SUBMISSION, MAIL CONTROL  
NOS. 630345, 630346. AND 630347

Dear Mr. Resta:

This is in reference to the Decommissioning Funding Plan (DFP) dated January 2022 revising the cost estimate for decommissioning, as required every three years by 10 CFR 30.35(e)(2). We have reviewed the documents listed below to meet the financial assurance requirements for your license. We have no further questions at this time.

The following documents currently provide your financial assurance:

Certification of Financial Assurance submitted with the DFP dated January 2022  
(ML22069A059)  
Statement of Intent dated February 3, 2022 (ML22069A060)

We will return the original copies of superseded documents under separate cover. Your cooperation is appreciated.

Sincerely,

Betsy Ullrich, Senior Health Physicist  
Commercial, Industrial, R&D  
and Academic Branch  
Division of Radiological Safety and Security  
Region I

License Nos. 19-09880-01, SMB-707, and SNM-860  
Docket Nos. 030-04550, 040-07008, and 070-00867  
Mail Control Nos. 630345, 630346, and 630347

cc: Scott Goodison, Radiation Safety Officer

DEPARTMENT OF THE ARMY, US ARMY PUBLIC HEALTH CENTER, ACCEPTANCE OF FINANCIAL ASSURANCE SUBMISSION, MAIL CONTROL NOS. 630345, 630346. AND 630347 DATED MAY 17, 2022

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**SUNSI Review Complete: Betsy Ullrich**

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NAME	Betsy Ullrich						
DATE	5/17/2022 exu						

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