

From: Tran, Frank
To: cscarr@fishbeck.com
Subject: Request additional information for NRC License No. 21-32354-01
Date: Monday, May 9, 2022 1:31:00 PM
Attachments: [Appendix B_NUREG-1556_Vol 1_Rev 2.pdf](#)

Dear Mr. Carr:

This refers to the renewal license application dated April 18, 2022 for Fishbeck, Thompson, Carr & Huber, Inc., NRC License No. 21-32354-01. We reviewed the application in accordance with NUREG-1556, Volume 1, Revision 2 and Volume 20, Revision 1 and will need the following.

1. You prepared your application using NUREG-1556, Volume 1, Revision 1 which is out dated. Please resubmit the information for Items 5 through 11 as listed in NRC Form 313 using the current licensing guidance in NUREG-1556, Volume 1, Revision 2. A copy of this licensing guidance can be downloaded from the NRC's website at <https://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/v1/index.html>. A copy of Appendix B, "Suggested Format for Providing Information Requested in Items 5 through 11 of U.S. Nuclear Regulatory Commission Form 313", is attached for your reference. Please provide a facility diagram for each permanent portable gauge storage location per the instructions in Item 9 of Appendix B.
2. Provide a statement that Fishbeck, Thompson, Carr & Huber, Inc. will use the licensed portable nuclear gauges in accordance with their sealed source and device registry (SSDR) certificate.
3. Your license currently authorizes to store and use licensed material at 1515 Arboretum Drive, SE, Grand Rapids, Michigan; however, the application did not reference this address as a location of use. If you would like to remove that location of use from the license, please provide a history of use of the gauges which were stored there and record of the last leak test for the sealed sources for those gauges.

To continue the review of your application, we request that you submit your response under a dated and signed cover letter by June 9, 2022. In the cover letter, please reference the license number, docket number and Mail Control No. 630723.

If you have questions, require additional time to respond, or require clarification on any of the information stated above, please contact me at 630-829-9623 or reply to this email.

In accordance with Title 10 of the *Code of Federal Regulations* (10 CFR) 2.390 of the NRC's "Rules of Practice," a copy of this correspondence will be made available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at <https://www.nrc.gov/reading-rm/adams.html>.

Best regards,

Frank Tran

Health Physicist/License Reviewer
NRC Region III/Division of Nuclear Materials Safety
Phone: 630-829-9623
Fax: 630-515-1078
Email: Frank.Tran@nrc.gov

