



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS
WASHINGTON, DC 20555-0001**

April 12, 2022

**AGENDA
695th ACRS MEETING
May 4-5, 2022
11545 Rockville Pike, Rockville, MD**

Members of the public may observe open portions of the meeting by using the MSTeams link below or using the bridgeline number. All times are Eastern.

Microsoft Teams meeting

[Click here to join the meeting](#) (press CTRL and click)

Or call in (audio only) [301-576-2978](tel:301-576-2978), [passcode 22229828#](https://www.nrc.gov/links/external/22229828)

If you would like the MSTeams link forwarded to you, please contact the Designated Federal Officer as follows: Quynh.Nguyen@nrc.gov or Lawrence.Burkhart@nrc.gov .

WEDNESDAY, MAY 4, 2022

- 1) 8:30 AM – 8:35 AM Opening Remarks by the ACRS Chairman (Open) (JLR/LJB)
 - 1.1) Opening Statement
 - 1.2) Agenda and Items of Current Interest

- 2) 8:35 AM – 11:30 AM Point Beach Subsequent License Renewal Application Committee Deliberation/Commission Meeting Preparation (Open/Closed) (MWS/KH) (JLR/LJB)
 - 2.1) Remarks from the Subcommittee Chairman
 - 2.2) Committee Deliberation
 - 2.3) Preparation of Reports
 - 2.4) Commission Meeting Preparation

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

11:30 AM – 1:00 PM * Lunch *****

- 3) 1:00 PM – 2:30 PM University Leadership Program Briefing (Open) (JLR/HN)
 - 3.1) Remarks from the Subcommittee Chairman
 - 3.2) Presentations and discussion with representatives from NRC staff

- 3.3) Committee Deliberation
- 3.4) Preparation of Reports

- 4) 2:30 PM – 4:30 PM Digital Twins Information Briefing (Open) (JLR/HN)
 - 4.1) Remarks from the Subcommittee Chairman
 - 4.2) Presentations and discussion with representatives from the NRC staff, the Advanced Research Projects Agency-Energy (ARPA-E), and the Electric Power Research Institute (EPRI).
 - 4.3) Committee Deliberation
 - 4.4) Preparation of Reports

- 5) 4:30 PM – 6:00 PM Preparation of Reports/Commission Meeting Preparation (Open/Closed) (JLR/LJB)
 - 5.1) Preparation of Reports
 - 5.2) Point Beach Subsequent License Renewal Application Letter (MS/KH)
 - 5.3) Commission Meeting Preparation (JLR/LJB)

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

***** Breaks at discretion of the Chairman *****

THURSDAY, MAY 5, 2022

- 6) 8:30 AM – 8:35 AM Opening Remarks by the ACRS Chairman (Open) (JLR/LJB)
 - 6.1) Opening Statement
 - 6.2) Agenda and Items of Current Interest

- 7) 8:35 AM – 11:30 AM Planning and Procedures Session/Future ACRS Activities / Reconciliation of ACRS Comments and Recommendations/Preparation of Reports/Commission Meeting Preparation (Open/Closed) (JLR/SM)
 - 7.1) Discussion of the recommendations of the Planning and Procedures Subcommittee
 - 7.2) Report of the Planning and Procedures Subcommittee on matters related to the conduct of ACRS business, including anticipated workload and member assignments
 - 7.3) Discussion of the responses from the NRC Executive Director for Operations to comments and recommendations included in recent ACRS reports and letters
 - 7.4) Reconciliation of ACRS reports and NRC staff responses
 - 7.5) Preparation of Reports
 - 7.6) Commission Briefing Preparation
 - 7.7) Other Committee Business

[NOTE: Pursuant to 5 U.S.C. 552b(c)(2) and (6), a portion of this meeting may be closed to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.]

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

11:30 AM – 1:00 PM

***** Lunch *****

8) 1:00 PM – 6:00 PM

Preparation of Reports/Commission Meeting Preparation
(Open/Closed) (JLR/LB)

8.1) Preparation of Reports

8.2) Commission Meeting Preparation

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

***** Breaks at discretion of the Chairman *****

[NOTE: Pursuant to 5 U.S.C. 552b(c)(2) and (6), a portion of this meeting may be closed to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.]

NOTES:

Members of the public may observe open portions of the meeting by using the MSTeams link above or using the bridgeline number 301-576-2978 with passcode 22229828#. Participants on this line will be muted except when the Chairman opens the meeting to public comment. When appropriate, members of the public and representatives of the nuclear industry may provide their views during the briefings. Presentation time should not exceed 50 percent of the total time allocated for a given item. The remaining 50 percent of the time is reserved for discussion. One (1) electronic copy of the presentation materials should be provided to the ACRS in advance of the briefing.

April 12, 2022

AGENDA
695th ACRS MEETING
May 4-5, 2022
11545 Rockville Pike, Rockville, MD

Accession No: ML22091A087 Publicly Available Y Sensitive N
Viewing Rights: NRC Users or ACRS Only or See Restricted distribution

OFFICE	ACRS	SUNSI Review	ACRS	ACRS
NAME	LBurkhart	LBurkhart	SMoore	JRempe
DATE	4/7/2022	4/7/2022	4/8/2022	4/8/2022

OFFICIAL RECORD COPY