

**From:** [Lux, Jeff J](#)  
**To:** [J. Paul Davis](#); [Smith, James](#); [Evans, Robert](#)  
**Cc:** [Halliburton, Bill](#); [Hesemann, John](#); [Clement, Daniel W](#)  
**Subject:** [External\_Sender] Slides Presented by Burns & McDonnell During the March 10 Public Meeting  
**Date:** Friday, March 25, 2022 10:49:29 AM  
**Attachments:**

---

Attached please find a copy of the slides presented by John Hesemann, Burns & McDonnell Environmental Department Manager, during the public meeting conducted March 10<sup>th</sup>. Please forward to whoever you desire within your organization.

*Jeff Lux, P.E.*  
*Project Manager*  
*Environmental Properties Management LLC*  
*A Subsidiary of Burns & McDonnell Engineering Company, Inc.*  
*405-642-5152*