



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**

REGION III  
2443 WARRENVILLE RD. SUITE 210  
LISLE, IL 60532-4352

February 15, 2022

John Cima  
Radiation Safety Officer  
Houghton County Road Commission  
P.O. Box 269  
Hancock, MI 49930

Dear Mr. Cima:

I am reviewing your revised application dated January 31, 2022, in which you requested the renewal of U.S. Nuclear Regulatory Commission (NRC) Materials License No. 21-26317-01.

The NRC's guidance document for your proposed type of license, which I refer to below as "the guidance", is NUREG-1556, Volume 1, Rev. 2, dated June 2016, "Consolidated Guidance About Materials Licenses - Program Specific Guidance About Portable Gauge Licenses." This guidance is available on the NRC Web site at:

<https://www.nrc.gov/docs/ML1617/ML16175A375.pdf>

Upon review of your revised application, I identified the following areas requiring additional or clarifying information:

1. NRC Form 313, "Application for Materials License," indicates that the license application should be prepared following the instructions provided in the current volume of NUREG-1556, "Consolidated Guidance About Materials Licenses."

Your revised application either did not address or did not adequately address all required items specified in the guidance. Therefore, you may revise and resubmit your application using Appendix B, "Suggested Format for Providing Information Requested in Items 5 through 11, of the U.S. NRC Nuclear Regulatory Commission Form 313," from the guidance.

Your initial application received on September 13, 2021 included a completed copy of the Appendix B from the guidance, along with a facility diagram and documentation of the training and experience for the appointed Radiation Safety Officer.

Note that it appears that you inadvertently failed to include all relevant attachments with your revised application. Please resubmit your revised application with all supporting information. Further information regarding completion of the license application may be found in Section 8, "Contents of an Application," of the guidance.

2. Section 8.8.1, "Authorized Users," of the guidance, states that individual gauge users must have adequate training and experience in the use of portable gauging devices. Acceptable training and experience may include either:

- the completion of a portable gauge manufacturer's course for users and hands-on training in the use of portable gauges; or
- an equivalent course that meets the criteria in Appendix C of the guidance.

Your application identifies that Authorized Users will complete a training course provided by the Michigan Department of Transportation.

Submit an outline of the training course provided by the third-party training provider. The course content should include the topics specified in Appendix C, "Criteria for Acceptable Training Course for Portable Gauge Users."

In accordance with Title 10 Code of Federal Regulations (10 CFR) §2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at <https://www.nrc.gov/reading-rm/adams.html>.

To continue review of your application, I request that you submit your response to this letter within 15 calendar days from the date of this letter. In your response, please refer to the license, docket, and control number specified below. I will assume that you do not wish to further pursue this licensing action if I do not receive a reply within the specified timeframe noted above.

If you have questions, require additional time to respond, or require clarification on any of the information stated above, I encourage you to contact me at [Jason.Kelly@nrc.gov](mailto:Jason.Kelly@nrc.gov) or at (630) 829-9737.

Sincerely,

Jason M. Kelly, MPH  
Health Physicist  
Materials Licensing Branch

Docket No.: 030-32245  
License No.: 21-26317-01  
Control No.: 628531

## Pavon, Martha

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**From:** Kelly, Jason  
**Sent:** Tuesday, February 15, 2022 12:21 PM  
**To:** Pavon, Martha  
**Cc:** Pavon, Sandy  
**Subject:** Materials License No. 21-26317-01  
**Attachments:** JK21-09-628531DLT2-21-26317-01.pdf; Form 665 (2nd RAI Letter - 2-15-2022).pdf

Good afternoon.

Attached is a 2nd Request for Additional Information Letter for Materials License No. 21-26317-01, Docket No. 030-32245 and Control No. 628531.  
I have also attached a Form 665.

Jason M Kelly, MPH  
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U.S. NRC Region III – DNMS MLB  
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