

From: OFAP <OFAP2@achp.gov>
Sent: Thursday, December 2, 2021 8:18 AM
To: Martinez, Nancy
Cc: Emily Choi; John Eddins; Jaime Loichinger
Subject: [External_Sender] Subsequent License Renewal of Point Beach Nuclear Plant Unit Numbers 1 and 2, Manitowoc County, Wisconsin
Attachments: wi.nrc.manitowoc county.eis for license renewal of point beach nuclear plant unit numbers 1&2.20211202.con.pdf

From: Office of Federal Agency Programs

Advisory Council on Historic Preservation

Attached is our letter on the subject undertaking (in Adobe Acrobat PDF format)

If you have any questions concerning our letter, please contact:

John Eddins
jeddins@achp.gov
202 517-0211
Project # 17723

Hearing Identifier: PointBeach_SLRDocs_Public
Email Number: 23

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Subject: [External_Sender] Subsequent License Renewal of Point Beach Nuclear Plant Unit Numbers 1 and 2, Manitowoc County, Wisconsin
Sent Date: 12/2/2021 8:18:21 AM
Received Date: 12/2/2021 8:19:31 AM
From: OFAP

Created By: OFAP2@achp.gov

Recipients:

"Emily Choi" <echoi@achp.gov>
Tracking Status: None
"John Eddins" <jeddins@achp.gov>
Tracking Status: None
"Jaime Loichinger" <jloichinger@achp.gov>
Tracking Status: None
"Martinez, Nancy" <Nancy.Martinez@nrc.gov>
Tracking Status: None

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Files	Size	Date & Time
MESSAGE	334	12/2/2021 8:19:31 AM
wi.nrc.manitowoc county.eis for license renewal of point beach nuclear plant unit numbers 1&2.20211202.con.pdf	143558	

Options

Priority: Normal
Return Notification: No
Reply Requested: No
Sensitivity: Normal
Expiration Date:



December 2, 2021

Ms. Nancy Martinez
Environmental Scientist
Environmental Review License Renewal Branch
Division of Rulemaking, Environmental, and Financial Support
Office of Nuclear Material Safety and Safeguards
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Ref: *Subsequent License Renewal of Point Beach Nuclear Plant Unit Numbers 1 and 2
Manitowoc County, Wisconsin
ACHP Project Number: 017723*

Dear Ms. Martinez:

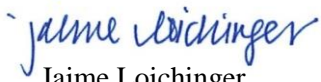
On November 17, 2021, the Advisory Council on Historic Preservation (ACHP) received your notification for the proposed development of an Environmental Impact Statement for the referenced undertaking. Our comments were requested regarding the National Environmental Policy Act (NEPA) review. We have no comments pursuant to NEPA at this time.

In order to ensure compliance with Section 106 of the National Historic Preservation Act, the ACHP encourages the Nuclear Regulatory Commission (NRC) to initiate the Section 106 process by notifying, at your earliest convenience, the Wisconsin State Historic Preservation Officer (SHPO), Indian tribes, and other consulting parties pursuant to 36 CFR § 800.3 of our regulations, "Protection of Historic Properties" (36 CFR Part 800). Through early consultation, your agency will be able to determine the appropriate strategy to ensure Section 106 compliance for this undertaking. The ACHP's regulations (at 36 CFR § 800.3(b)) specifically encourage federal agencies to coordinate their Section 106 review with other required environmental reviews, such as NEPA, in order to reduce duplicative analyses and overlapping review periods.

NRC should continue consultation with the SHPO, Indian tribes, and other consulting parties to identify and evaluate historic properties and to assess any potential adverse effects on those historic properties. If you determine, through consultation with the consulting parties, that the undertaking will adversely affect historic properties, or that the development of a Section 106 agreement document (Agreement) is necessary, NRC must notify the ACHP and provide the documentation detailed at 36 CFR § 800.11(e). In the event that this undertaking is covered under the terms of an existing Agreement, you should follow the process set forth in the applicable Agreement.

Should you have any questions or require additional assistance, please contact John T. Eddins, PhD, at (202) 517-0211 or by e-mail at jeddins@achp.gov and reference the ACHP Project Number above.

Sincerely,



Jaime Loichinger
Assistant Director
Office of Federal Agency Programs
Federal Permitting, Licensing, and Assistance Section