

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
CROW BUTTE RESOURCES, INC.) Docket No. 40-8943-MLA
)
(North Trend Expansion Project)) ASLBP No. 07-859-03-MLA-BD01
)
)

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.314(b), the following information is provided:

Name: Ian Irvin
Address: U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop: O14-A44
Washington, D.C. 20555
Telephone Number: (301) 287-9193
E-mail Address: ian.irvin@nrc.gov
Facsimile Number: (301) 415-3200
Admissions: Pennsylvania
Name of Party: NRC Staff

Respectfully submitted,

/Signed (electronically) by/

Ian Irvin

Counsel for the NRC Staff
U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop: O14-A44
Washington, D.C. 20555-0001
(301) 287-9193
ian.irvin@nrc.gov

Dated this
30th day of November 2021

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	Docket No. 40-8943-MLA
CROW BUTTE RESOURCES, INC.)	
)	ASLBP No. 07-859-03-MLA-BD01
(North Trend Expansion Project))	
)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NOTICE OF APPEARANCE" for Ian Irvin have been served via the Electronic Information Exchange ("EIE") this 30th day of November 2021, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above captioned proceeding.

/Signed (electronically) by/

Georgiann E. Hampton
Paralegal Specialist
Office of the General Counsel
U.S. Nuclear Regulatory Commission
Mail Stop O14-A44
Washington, DC 20555-0001
(301) 415-0732
Georgiann.Hampton@nrc.gov