

## PUBLIC MEETING ANNOUNCEMENT

**Title:** Meeting with NuScale Power, LLC on NuScale Topical Reports

**Date(s) and Time(s):** October 14, 2021, 02:00 PM to 04:00 PM ET

**Location:** Teleconference

**Category:** This is an Observation Meeting. This is a meeting in which attendees will have an opportunity to observe the NRC performing its regulatory function or discussing regulatory issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed following the business portion of the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

**Purpose:** To discuss NuScale Topical Report matters. A portion of the meeting may be closed to the public for proprietary discussion.

**Contact:** Getachew Tesfaye                      Alina Schiller                      Greg Cranston  
301-415-8013                                      301-415-8177                                      301-415-0546  
[Getachew.Tesfaye@nrc.gov](mailto:Getachew.Tesfaye@nrc.gov)                      [Alina.Schiller@nrc.gov](mailto:Alina.Schiller@nrc.gov)                      [Gregory.Cranston@nrc.gov](mailto:Gregory.Cranston@nrc.gov)

**Teleconference:**      Bridge Number                      Pass Code  
(301) 576-2978                                      169123035

**Webinar:**      URL                                      Meeting Number                                      Password  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzRmNTc5ZjYtYmRkMS00YzEyLWlwMjUtYWUzMmY4OGYwYWMz%40thread.v2/0?context=%7b%22id%22%3a%22e8d01475-c3b5-436a-a065-5def4c64f52e%22%2c%22oid%22%3a%22336e3803-8095-4f23-8128-bf287cac13c7%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzRmNTc5ZjYtYmRkMS00YzEyLWlwMjUtYWUzMmY4OGYwYWMz%40thread.v2/0?context=%7b%22id%22%3a%22e8d01475-c3b5-436a-a065-5def4c64f52e%22%2c%22oid%22%3a%22336e3803-8095-4f23-8128-bf287cac13c7%22%7d)                                      3015762978                                      169123035

**Comments:** Interested members of the public can participate in this meeting via telephone or Teams meeting. The bridge number and passcode for an audio teleconference is provided in this meeting notice as well as the URL for a Teams webinar. For additional details, please contact the NRC meeting contact(s) listed in this NRC public meeting notice or call the NRC's toll-free number, 1-800-368-5642, and ask the operator to be connected to the meeting contact listed in this meeting notice.

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in a meeting or need a meeting notice or the transcript or other information from a meeting in another format (e.g. braille, large print), please contact Anne Silk, NRC Reasonable Accommodations Coordinator, at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov) or call directly at 301-287-0745. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Ten (10) days' advance notice is requested to try to ensure availability; however, every effort will be made to address a request for reasonable accommodations with less notice.

## PUBLIC MEETING AGENDA

Meeting with NuScale Power, LLC on NuScale Topical Reports

October 14, 2021, 02:00 PM to 04:00 PM ET

Teleconference

| <b>Time</b> | <b>Topic</b>                    | <b>Speaker</b> |
|-------------|---------------------------------|----------------|
| OPEN        |                                 |                |
| 2:00 pm     | Introduction                    |                |
| 2:05 pm     | Discussion of Identified Topics |                |
|             | Opportunity for Public Comment  |                |
|             | Open Portion Concludes          |                |
| CLOSED      | (if needed)                     |                |
|             | Proprietary-Related Topics      |                |
| 4:00 pm     | Adjourn                         |                |

ADAMS Accession Number: ML21243A194

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20211131>

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"  
67 Federal Register 36920, May 28, 2002  
The policy statement may be found on the NRC website  
<http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html>