

**From:** Cushing, Jack  
**Sent:** Wednesday, June 3, 2020 8:09 AM  
**To:** Alexandra McCleary  
**Cc:** Willingham, Laura; Barnhurst, Daniel  
**Subject:** RE: RE: webinar regarding the creation of a GEIS for Advanced Nuclear Reactors

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Alexandra

You can call me directly or email me and anyone on the email.

Jack Cushing

Senior Environmental Project Manager  
Environmental Review New Reactors Branch (ENRB)  
U.S. Nuclear Regulatory Commission  
Office of Nuclear Materials Safety and Safeguards  
Division of Rulemaking, Environmental, and Financial Support (REFS)  
M.S. T5B60  
Washington, D.C. 20555

Phone: 301-415-1424  
Email: Jack.Cushing@nrc.gov

---

**From:** Alexandra McCleary <Alexandra.McCleary@sanmanuel-nsn.gov>  
**Sent:** Tuesday, June 02, 2020 7:00 PM  
**To:** Cushing, Jack <Jack.Cushing@nrc.gov>  
**Cc:** Willingham, Laura <laura.willingham@nrc.gov>; Barnhurst, Daniel <Daniel.Barnhurst@nrc.gov>  
**Subject:** [External\_Sender] RE: webinar regarding the creation of a GEIS for Advanced Nuclear Reactors

Thank you very much, Jack. If I have additional questions, should I call you directly or others CC-ed to this email?

Alexandra

**Alexandra McCleary**  
TRIBAL ARCHAEOLOGIST  
O: (909) 864-8933 x502023  
M: (909) 633-0054

26569 Community Center Dr Highland California 92346



---

**From:** Cushing, Jack <[Jack.Cushing@nrc.gov](mailto:Jack.Cushing@nrc.gov)>  
**Sent:** Tuesday, June 2, 2020 12:01 PM  
**To:** Alexandra McCleary <[Alexandra.McCleary@sanmanuel-nsn.gov](mailto:Alexandra.McCleary@sanmanuel-nsn.gov)>  
**Cc:** Willingham, Laura <[laura.willingham@nrc.gov](mailto:laura.willingham@nrc.gov)>; Barnhurst, Daniel <[Daniel.Barnhurst@nrc.gov](mailto:Daniel.Barnhurst@nrc.gov)>  
**Subject:** RE: webinar regarding the creation of a GEIS for Advanced Nuclear Reactors

Dear Ms. Cleary

Attached is the transcription of the meeting and the meeting slides. The generic environmental impact statement evaluates impacts generically for advanced reactors. When an application is received for an advanced reactor the NRC would issue a site specific EIS that would evaluate site specific issues such as historic and cultural resource impacts and would conduct NHPA Section 106 consultation. If you have any questions, please call.

Jack Cushing

Senior Environmental Project Manager  
Environmental Review New Reactors Branch (ENRB)  
U.S. Nuclear Regulatory Commission  
Office of Nuclear Materials Safety and Safeguards  
Division of Rulemaking, Environmental, and Financial Support (REFS)  
M.S. T5B60  
Washington, D.C. 20555

Phone: 301-415-1424  
Email: [Jack.Cushing@nrc.gov](mailto:Jack.Cushing@nrc.gov)

---

**From:** Alexandra McCleary <[Alexandra.McCleary@sanmanuel-nsn.gov](mailto:Alexandra.McCleary@sanmanuel-nsn.gov)>  
**Sent:** Tuesday, June 02, 2020 2:39 PM  
**To:** Cushing, Jack <[Jack.Cushing@nrc.gov](mailto:Jack.Cushing@nrc.gov)>  
**Subject:** [External\_Sender] webinar regarding the creation of a GEIS for Advanced Nuclear Reactors

Dear Mr. Cushing,

San Manuel Band of Mission Indians received the scoping letter regarding the creation of a GEIS for Advanced Nuclear Reactors (84 FR 24040). Unfortunately, no one from the Cultural Resources Management Department here was able to attend the May 28<sup>th</sup> public scoping webinar.

I was wondering if the webinar was recorded or transcribed in any way, and if so, if I might be able to acquire a copy of this recording.

Thank you,

Alexandra

## Alexandra McCleary

TRIBAL ARCHAEOLOGIST

O: (909) 864-8933 x502023

M: (909) 633-0054

26569 Community Center Dr Highland California 92346



THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination or copying of this communication is strictly prohibited. If you have received this electronic transmission in error, please delete it from your system without copying it and notify the sender by reply e-mail so that the email address record can be corrected. Thank You

---

This is an external email. Use caution before clicking attachments or links.

For suspicious emails please contact the IT Service Desk at extension 4500 or (909) 863-5700. If you are on your Outlook client, report the suspicious email by clicking on Report Phish icon in your Outlook toolbar.

If you are on a mobile device, forward the suspicious email to [spam@sanmanuel.com](mailto:spam@sanmanuel.com).

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination or copying of this communication is strictly prohibited. If you have received this electronic transmission in error, please delete it from your system without copying it and notify the sender by reply e-mail so that the email address record can be corrected. Thank You

# SAN MANUEL



BAND OF

MISSION INDIANS

# SAN MANUEL

BAND OF INDIANS  
MISSION

