



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

Insert Date Here

The Honorable Nancy Pelosi
Speaker of the House of Representatives
Washington, DC 20515

Dear Madam Speaker:

On behalf of the U.S. Nuclear Regulatory Commission (NRC), I am forwarding the enclosed "The Price-Anderson Act: 2021 Report to Congress." This submission is in accordance with Section 170p of the Atomic Energy Act of 1954, as amended. In the Energy Policy Act of 2005, Congress extended the Price-Anderson Act (PAA) through 2025 and modified certain elements of the PAA framework. Congress also required that the Commission submit to them, by December 31, 2021, a detailed report "concerning the need for continuation or modification of [the Price-Anderson Act], taking into account the condition of the nuclear industry, availability of private insurance, and the state of knowledge concerning nuclear safety at that time, among other relevant factors, and shall include recommendations as to the repeal or modification of any of the provisions of [the Price-Anderson Act]."

If you have any questions or need additional information, please contact me, or have your staff contact Eugene Dacus, Director of the Office of Congressional Affairs, at 301-415-1776.

Sincerely,

Christopher T. Hanson

Enclosure:
The Price-Anderson Act:
2021 Report to Congress

Identical letter sent to the following:

The Honorable Thomas R. Carper
Chairman, Committee on Environment and Public Works
United States Senate
Washington, DC 20510
cc: Senator Shelley Moore Capito

The Honorable Edward Markey
Chairman, Subcommittee on Clean Air, Climate, and Nuclear Safety
Committee on Environment and Public Works
United States Senate
Washington, DC 20510
cc: Senator James Inhofe

The Honorable Frank Pallone, Jr.
Chairman, Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515
cc: Representative Cathy McMorris Rodgers

The Honorable Bobby L. Rush
Chairman, Subcommittee on Energy
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515
cc: Representative Fred Upton

The Honorable Paul Tonko
Chairman, Subcommittee on Environment and Climate Change
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515
cc: Representative David B. McKinley

SUBJECT: THE PRICE-ANDERSON ACT: 2021 REPORT TO CONGRESS
DATED _____

This correspondence formulates policy or expands, revises, or interprets policy involves matters pending Commission decision, contains items relating to the performance of Commission duties and responsibilities, or involves items of high Commission interest.