

July 1, 2021

G. Paul Bollwerk, III, Chair
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Craig M. White
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Nicholas G. Trikouros
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

In the Matter of
CROW BUTTE RESOURCES, INC.
(North Trend Expansion Project)
Docket No. 40-8943-MLA; ASLBP No. 07-859-03-MLA-BD01

Dear Administrative Judges,

Pursuant to 10 C.F.R. §§ 2.336(d) and 2.1203(c), and in accordance with the Atomic Safety and Licensing Board's November 5, 2009 Order, the Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures. There are no items this month to add to the hearing file index. The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. As required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

Respectfully submitted,

/Signed (electronically) by/
Marcia J. Simon
Counsel for the NRC Staff
U.S. Nuclear Regulatory Commission
Mail Stop O14-A44
Washington, DC 20555-0001
(301) 287-9176
marcia.simon@nrc.gov

Dated July 1, 2021.

Enclosure: Affidavit of Ronald A. Burrows

cc: EIE Service List

June 28, 2021

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| | | |
|--|---|------------------------------|
| In the Matter of |) | |
| |) | Docket No. 40-8943 |
| CROW BUTTE RESOURCES, INC. |) | |
| |) | ASLBP No. 07-859-03-MLA-BD01 |
| (License Amendment for the North Trend |) | |
| Expansion Project) |) | |

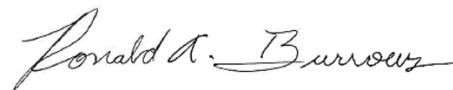
AFFIDAVIT OF RONALD A. BURROWS CONCERNING
MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Ronald A. Burrows, do hereby state as follows:

1. I am employed as a Senior Health Physicist in the Nuclear Regulatory Commission's Office of Nuclear Materials Safety and Safeguards, Division of Decommissioning, Uranium Recovery, and Waste Programs, Uranium Recovery and Materials Decommissioning Branch. Among my responsibilities, I serve as Project Manager for Crow Butte Resources Inc.'s application for a license amendment to construct and operate the North Trend Expansion Project. In this capacity, I am managing the preparation of the NRC Staff's hearing file and mandatory disclosures in connection with the application at issue in this proceeding.

2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336(b) and (c) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.



Ronald A. Burrows

Executed in Rockville, MD
this 28th day of June, 2021.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| | | |
|---------------------------------|---|------------------------------|
| In the Matter of |) | |
| |) | Docket No. 40-8943-MLA |
| CROW BUTTE RESOURCES, INC. |) | |
| |) | ASLBP No. 07-859-03-MLA-BD01 |
| (North Trend Expansion Project) |) | |

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S LETTER TO THE ATOMIC SAFETY AND LICENSING BOARD" in the above captioned proceeding have been served this 1st day of July, 2021, via the NRC's Electronic Information Exchange ("EIE"), which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above captioned proceeding.

/Signed (electronically) by/
Brian Newell
Senior Paralegal Specialist
Office of the General Counsel
U.S. Nuclear Regulatory Commission
Mail Stop O14-A44
Washington, DC 20555-0001
(301) 415-4659
Brian.Newell@nrc.gov