

(01-2020)
10 CFR 30, 32,
33, 34, 35, 36,
37, 39, and 40



APPLICATION FOR MATERIALS LICENSE

RECEIVED 05/25/2021

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety.

INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

MATERIALS SAFETY LICENSING BRANCH
DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,

SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM
DIVISION OF NUCLEAR MATERIALS SAFETY
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
2443 WARRENVILLE ROAD, SUITE 210
LISLE, IL 60532-4352

IF YOU ARE LOCATED IN:

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING.

SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
1600 E. LAMAR BOULEVARD
ARLINGTON, TX 76011-4511

Mail Control Number: 627003

Docket Number : 3017419

License Number : 25-19316-01 .

Licensee Name : Robert Peccia & Associates, Inc.

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

- A. NEW LICENSE
B. AMENDMENT TO LICENSE NUMBER
C. RENEWAL OF LICENSE NUMBER 25-19316-01

2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code)

ROBERT PECCIA AND ASSOCIATES, INC.
3147 SADDLE DRIVE
HELENA, MT 59601

3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED

ROBERT PECCIA AND ASSOCIATES, INC.
3147 SADDLE DRIVE
HELENA, MT 59601

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

LANCE BOWSER

BUSINESS TELEPHONE NUMBER
406-447-5000

BUSINESS CELLULAR TELEPHONE NUMBER
406-439-0674

BUSINESS E-MAIL ADDRESS
LBOWSER@RPA-HLN.COM

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL

a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

9. FACILITIES AND EQUIPMENT.

10. RADIATION SAFETY PROGRAM.

11. WASTE MANAGEMENT.

12. LICENSE FEES (Fees required only for new applications, with few exceptions*)

(See 10 CFR 170 and Section 170.31)

*Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.

FEE CATEGORY

3P

AMOUNT ENCLOSED \$

9,700.00

PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 531: https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html.

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE

Lance D. Bowser

SIGNATURE

Lance Bowser

DATE

FOR NRC USE ONLY

Table with columns: TYPE OF FEE, FEE LOG, FEE CATEGORY, AMOUNT RECEIVED, CHECK NUMBER, COMMENTS, APPROVED BY, DATE

From: [Lance Bowser](#)
To: [Hill, Carol](#); [Torres, Roberto](#)
Subject: [External_Sender] RE: NRC license expires July 31, 2021 (renewal application needed by June 30, 2021)
Date: Tuesday, May 25, 2021 10:30:39 PM
Attachments: [2021 US Nuc Application.pdf](#)
[2021 NUREG-1556 Volume 1 Revision 2 Checklist.pdf](#)

Carol,

Please find attached. We've previously sent the RSO request as well as our nuclear storage room location, but do you want me to send those prior documents again? It indicates to submit them alongside these.

Can you please also assure to remove Robert Morton from all documentation and list me? Mail is still going to his name and he has not been the RSO since 2013.

Thank you!



Lance D. Bowser, P.E. | Assistant Group Manager

Robert Peccia & Associates Inc. | PO Box 5653 | Helena, MT 59604

406.447.5000 | 406.447.5036 (fax) | 406.439.0674 (cell) | 406.447.5059 (direct) | lbowser@rpa-hln.com

<http://www.rpa-hln.com>

The materials transmitted by this electronic mail are confidential, are only for the use of the intended recipient, and may be subject to applicable privileges. Any unauthorized dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the sender and destroy all copies of the communication and any attachments

From: Hill, Carol <Carol.Hill@nrc.gov>
Sent: Wednesday, May 19, 2021 6:05 AM
To: Lance Bowser <lbowser@rpa-hln.com>; Torres, Roberto <RobertoJ.Torres@nrc.gov>
Subject: RE: NRC license expires July 31, 2021 (renewal application needed by June 30, 2021)

Good Morning,

There are no fees for a license renewal. However there is an *annual* fee for which you will be invoiced. 10 CFR 170 defines *application* fees. 10 CFR 171 defines *annual* fees.

You can look at the annual fee schedule here: <https://www.nrc.gov/reading-rm/doc-collections/cfr/part171/full-text.html>

Your license is a Fee Code 3P which for the annual fee, you were correct, is \$9700 unless you qualify as a small entity (see attached form).

If you have any other questions or need additional assistance, please feel free to contact me.

Have a Great Day,

**Stay safe and remember
the best way to protect yourself
is to wash your hands often
and thoroughly.**



Carol L. Hill, Licensing Assistant

Direct: 817-200-1140

Toll Free: 1-800-952-9677

Fax: 817-200-1083

E-mail: Carol.Hill@nrc.gov

**US Nuclear Regulatory Commission
1600 E. Lamar Blvd.
Arlington, TX 76011-4511**

From: Lance Bowser <lbowser@rpa-hln.com>

Sent: Tuesday, May 18, 2021 2:20 PM

To: Torres, Roberto <RobertoJ.Torres@nrc.gov>; Hill, Carol <Carol.Hill@nrc.gov>

Subject: [External_Sender] RE: NRC license expires July 31, 2021 (renewal application needed by June 30, 2021)

Our last renewal didn't quite have these same forms and much of it was pre-populated, so I'm hoping you can assist.

Are we category 3P for our license fees? 10 CFR 170 Section 170.31, isn't particularly clear to me under section 3P. Additionally, our fees were \$9,700 last renewal which doesn't match what is listed under that CFR, so I'm hoping you can confirm.

Thank you,



Lance D. Bowser, P.E. | Assistant Group Manager

Robert Peccia & Associates Inc. | PO Box 5653 | Helena, MT 59604

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From: Torres, Roberto <RobertoJ.Torres@nrc.gov>

Sent: Wednesday, April 14, 2021 3:17 PM

To: Robert B. Morton <BMorton@rpa-hln.com>; Lance Bowser <lbowser@rpa-hln.com>

Subject: NRC license expires July 31, 2021 (renewal application needed by June 30, 2021)

NRC license 25-19316-01 expires July 31, 2021. According to NRC regulations, you need to submit a license renewal application by June 30, 2021. Send renewal application (attached NRC Form 313 and Appendix B of NUREG-1556, Volume 1, revision 2) to our licensing assistant carol.hill@nrc.gov.

Thank you for your cooperation.

Please disregard this email if you have already submitted a renewal application.

Roberto J. Torres, M.S.
Senior Health Physicist
U.S. Nuclear Regulatory Commission, Region IV
1600 East Lamar Boulevard
Arlington, TX 76011-4511
817-200-1189

**Suggested Format for Providing Information Requested in
Items 5 through 11 of
U.S. Nuclear Regulatory Commission Form 313**

Items 5 and 6: Materials To Be Possessed and Proposed Uses

Yes	No	Radionuclide	Manufacturer or Distributor Model No.	Quantity	Use as Listed on SSD Registration Certificate	Specify Other Uses Not Listed on SSD Registration Certificate
X		Cesium-137	Gauge manufacturer (or distributor) and model number: Troxler 3400 Series	Specify activity per source and number of gauges requested. 5 gauges	Yes <input checked="" type="checkbox"/> Specific description of the gauge use: Measuring soil density	<input checked="" type="checkbox"/> Not applicable <input type="checkbox"/> Uses are: (Submit safety analysis supporting safe use.)
X		Americium- 241	Gauge manufacturer (or distributor) and model number: Troxler 3400 Series	Specify activity per source and number of gauges requested. 5 gauges	Yes <input checked="" type="checkbox"/> Specific description of the gauge use: Measuring water density in soils.	<input checked="" type="checkbox"/> Not applicable <input type="checkbox"/> Uses are: (Submit safety analysis supporting safe use.)

Yes	No	Radionuclide	Manufacturer or Distributor Model No.	Quantity	Use as Listed on SSD Registration Certificate	Specify Other Uses Not Listed on SSD Registration Certificate
	X	Californium-252	Gauge manufacturer (or distributor) and model number: _____	Specify activity per source and number of gauges requested. _____	Yes <input type="checkbox"/> Specific description of the gauge use: _____ _____ _____	<input type="checkbox"/> Not applicable <input type="checkbox"/> Uses are: _____ (Submit safety analysis supporting safe use.)
	X	Radium-226	Gauge manufacturer (or distributor) and model number: _____	Specify activity per source and number of gauges requested. _____	Yes <input type="checkbox"/> Specific description of the gauge use: _____	<input type="checkbox"/> Not applicable <input type="checkbox"/> Uses are: _____ (Submit safety analysis supporting safe use.)
	X	Other Isotope (Specify):	Gauge manufacturer (or distributor) and model number: _____	Specify activity per source and number of gauges requested. _____	Yes <input type="checkbox"/> Specific description of the gauge use: _____	<input type="checkbox"/> Not applicable <input type="checkbox"/> Uses are: _____ (Submit safety analysis supporting safe use.)
Is financial assurance required? If yes, submit evidence of financial assurance.						

**Items 7 through 11: Training and Experience,
Facilities and Equipment, Radiation Safety Program,
and Waste Disposal**

Item No. and Title	Suggested Response	Yes	Alternative Procedures Attached
<p>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE— RADIATION SAFETY OFFICER</p> <p>Name: <u>Lance D. Bowser</u></p>	<p>Documentation demonstrating the proposed radiation safety officer's training and experience (e.g., certificate of completion of the RSO's course and/or the authorized user's course).</p>	<p>Submit applicable documentation.</p>	
<p>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS</p>	<p>Before using licensed materials, authorized users will have successfully completed one of the training courses described in the "Criteria" part of the section titled, "Training for Individuals Working in or Frequenting Restricted Areas" in NUREG-1556, Vol. 1, Rev. 2, "Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses."</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>9. FACILITIES AND EQUIPMENT</p>	<p>Provide a facility diagram for each permanent portable gauge storage location. Include on the diagram the use of adjacent areas (including above and below), and information relevant to public dose and security as discussed in Sections 8.10.5, "Public Dose," and 8.10.6, "Operating, Emergency, and Security Procedures," respectively, in NUREG-1556, Vol. 1, Rev. 2, "Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses"</p>	<p>Submit applicable documentation.</p>	

Item No. and Title	Suggested Response	Yes	Alternative Procedures Attached
10.1 RADIATION SAFETY PROGRAM—AUDIT PROGRAM	The applicant should not submit its audit program to the NRC for review during the licensing phase. The audit program will be reviewed during NRC inspections.	Need Not Be Submitted with Application	
10.2 RADIATION SAFETY PROGRAM—RADIATION MONITORING INSTRUMENTS	We will either possess and use, or have access to and use, a radiation survey meter that meets the criteria in the section titled, "Radiation Safety Program—Radiation Monitoring Instruments" in NUREG-1556, Vol. 1, Rev. 2, "Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses," in the event of an incident.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.3 RADIATION SAFETY PROGRAM—MATERIAL RECEIPT AND ACCOUNTABILITY	Physical inventories will be conducted every 6 months or at other intervals approved by the NRC to account for all sealed sources and devices received and possessed under the license. AND We will develop, implement, and maintain procedures for ensuring accountability of licensed materials at all times.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.4 RADIATION SAFETY PROGRAM—OCCUPATIONAL DOSE	We will maintain, for inspection by the NRC, documentation demonstrating that unmonitored individuals are not likely to receive a radiation dose in excess of the limits in 10 CFR 20.1502(a). OR We will provide and require the use of individual monitoring devices (dosimetry). All personnel dosimeters that require processing to determine the radiation dose will be processed and evaluated by a NVLAP-approved processor.	<input type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/>

From: [Hill, Carol](#)
To: "[Lance Bowser](#)"
Subject: RE: RE: NRC license expires July 31, 2021 (renewal application needed by June 30, 2021)
Date: Wednesday, June 16, 2021 8:32:00 AM
Attachments: [2021 US Nuc Application \(003\).pdf](#)

Good Morning,

Thank you for sending your renewal application.

The attached NRC Form 313, although signed was undated. Please send me a copy with a date.
Thanks

From: Lance Bowser <lbowser@rpa-hln.com>
Sent: Tuesday, May 25, 2021 10:30 PM
To: Hill, Carol <Carol.Hill@nrc.gov>; Torres, Roberto <RobertoJ.Torres@nrc.gov>
Subject: [External_Sender] RE: NRC license expires July 31, 2021 (renewal application needed by June 30, 2021)

Carol,

Please find attached. We've previously sent the RSO request as well as our nuclear storage room location, but do you want me to send those prior documents again? It indicates to submit them alongside these.

Can you please also assure to remove Robert Morton from all documentation and list me? Mail is still going to his name and he has not been the RSO since 2013.

Thank you!



Lance D. Bowser, P.E. | Assistant Group Manager
Robert Peccia & Associates Inc. | PO Box 5653 | Helena, MT 59604
406.447.5000 | 406.447.5036 (fax) | 406.439.0674 (cell) | 406.447.5059 (direct) | lbowser@rpa-hln.com
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Your license is a Fee Code 3P which for the annual fee, you were correct, is \$9700 unless you qualify as a small entity (see attached form).

If you have any other questions or need additional assistance, please feel free to contact me.

Have a Great Day,

**Stay safe and remember
the best way to protect yourself
is to wash your hands often
and thoroughly.**



Carol L. Hill, Licensing Assistant

Direct: 817-200-1140

Toll Free: 1-800-952-9677

Fax: 817-200-1083

E-mail: Carol.Hill@nrc.gov

US Nuclear Regulatory Commission

1600 E. Lamar Blvd.

Arlington, TX 76011-4511

From: Lance Bowser <bowser@rpa-hln.com>

Sent: Tuesday, May 18, 2021 2:20 PM

To: Torres, Roberto <RobertoJ.Torres@nrc.gov>; Hill, Carol <Carol.Hill@nrc.gov>

Subject: [External_Sender] RE: NRC license expires July 31, 2021 (renewal application needed by June 30, 2021)

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Thank you for your cooperation.

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Roberto J. Torres, M.S.
Senior Health Physicist
U.S. Nuclear Regulatory Commission, Region IV
1600 East Lamar Boulevard
Arlington, TX 76011-4511
817-200-1189

From: [Hill, Carol](#)
To: "[Lance Bowser](#)"
Subject: Robert Peccia Acknowledgement of Receipt of Renewal Application is attached (005) (00B) (003) (002).pdf
Date: Wednesday, June 16, 2021 8:55:00 AM
Attachments: [Robert Peccia Acknowledgement of Receipt of Renewal Application is attached \(005\) \(00B\) \(003\) \(002\).pdf](#)
[2021 US Nuc Application.pdf](#)

Good Morning,

The NRC Form 313 that you submitted with your Renewal application was signed but undated. Please send an updated NRC Form 313 (attached) dated 05/25/2021 (the date the form was originally sent to us).

Thank You,

Have a Great Day,

**Stay safe and remember
the best way to protect yourself
is to wash your hands often
and thoroughly.**



Carol L. Hill, Licensing Assistant

**Direct: 817-200-1140
Toll Free: 1-800-952-9677
Fax: 817-200-1083
E-mail: Carol.Hill@nrc.gov**

**US Nuclear Regulatory Commission
1600 E. Lamar Blvd.
Arlington, TX 76011-4511**

Carol



ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE

Name and Address of Applicant and/or Licensee Mr. Lance D. Bowser, P.E. Radiation Safety Officer Robert Peccia & Associates, Inc. P.O. Box 5653 Helena, MT 59604	Date 06/16/2021
	License Number(s) 25-19316-01
	Mail Control Number(s) 627003
	Licensing and/or Technical Reviewer or Branch C. Hill

This is to acknowledge receipt of your: Letter and/or Application **Dated:** 05/25/2021

The initial processing, which included an administrative review, has been performed.

Amendment
 Termination
 New License
 Renewal

There were no administrative omissions identified during our initial review.

This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

Your application for a new NRC license did not include your taxpayer identification number. Please complete and submit NRC Form 531, Request for Taxpayer Identification Number, located at the following link: <http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>
Follow the instructions on the form for submission.

The following administrative omissions have been identified:

Please provide an updated NRC Form 313 dated 05/25/2021

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV
U. S. Nuclear Regulatory Commission
DNMS/NMSB - B
1600 E. Lamar Boulevard
Arlington, TX 76011-4511
(817) 200-1103 or (817) 200-1140

Agency: NRC

WBL WORKSHEET

DOCKET NUMBER: 3017419 LICENSE NUMBER: 25-19316-01 STATUS: Pending Renewal

MAIL CONTROL NUMBER: 627003 RECEIPT DATE: 05/25/2021 ACTION TYPE: Renewal

DUE DATE: 11/21/2021 INST. CODE: 19316 LICENSE REGION: Region 4

LICENSE TYPE: 30 ENTITY TYPE: C LICENSE GROUP: Industrial

ISSUE DATE: ORIGINAL DATE: 09/30/1985 EXPIRATION DATE:

DECOMMISSIONING CATEGORY: Group 1 LAST ISSUE DATE:

LICENSEE NAME: Robert Peccia & Associates, Inc. DECOM FIN ASSUR REQD: N SUBM: N

MAILING ADDRESS LINE1: P.O. Box 5653 CONT PLAN REQD: N APPRV: N

MAILING ADDRESS LINE 2:

CITY: Helena STATE: MT ZIP: 59604

CONTACT PERSON: PREFIX: FIRST NAME: Robert MIDDLE INITIAL: B.

LAST NAME: Morton SUFFIX:

JOB TITLE: PHONE: 406-442-8160 FAX: 406-447-5036 EMAIL: bobm@rpa-hln.com

BILLING ADDRESS LINE 1:

BILLING ADDRESS LINE 2:

CITY: STATE: Montana ZIP:

BILLING CONTACT PERSON: FIRST NAME: MIDDLE INITIAL: LAST NAME:

PHONE: EMAIL: FAX:

PRIMARY PGM CODE: 03121 SECONDARY PGM CODE:

INSPECTION REGION: Region 4 PRIORITY: 5

RSO: PREFIX: FIRST NAME: Lance MIDDLE INITIAL: D. LAST NAME Bowser

SUFFIX: RSO JOB TITLE:

RSO PHONE: 406-447-5000 RSO FAX: 406-447-5036 RSO EMAIL: lance@rpa-hln.com

STATES WHERE USE IS AUTHORIZED: 3 0- ALL LISTED STATES 1- SAME AS STATE IN ADDRESS 2- ALL STATES 3- NON-AGREEMENT-STATES

AUTHORIZED STATES (USE ONLY IF ABOVE IS ZERO):

(01-2020)
10 CFR 30, 32,
33, 34, 35, 36,
37, 39, and 40



APPLICATION FOR MATERIALS LICENSE

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-6 A10M), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to Infocollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202 (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/scr1556/>. SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

MATERIALS SAFETY LICENSING BRANCH
DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,

SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM
DIVISION OF NUCLEAR MATERIALS SAFETY
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
2443 WARRENVILLE ROAD, SUITE 210
LISLE, IL 60532-4352

IF YOU ARE LOCATED IN:

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,

SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
1600 E. LAMAR BOULEVARD
ARLINGTON, TX 76011-4511

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

- A. NEW LICENSE
- B. AMENDMENT TO LICENSE NUMBER
- C. RENEWAL OF LICENSE NUMBER 25-19316-01

2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code)

ROBERT PECCIA AND ASSOCIATES, INC.
3147 SADDLE DRIVE
HELENA, MT 59601

3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED

ROBERT PECCIA AND ASSOCIATES, INC.
3147 SADDLE DRIVE
HELENA, MT 59601

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

LANCE BOWSER

BUSINESS TELEPHONE NUMBER
406-447-5000

BUSINESS CELLULAR TELEPHONE NUMBER
406-439-0674

BUSINESS E-MAIL ADDRESS
LBOWSER@RPA-HLN.COM

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE

5. RADIOACTIVE MATERIAL

a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

9. FACILITIES AND EQUIPMENT.

10. RADIATION SAFETY PROGRAM.

11. WASTE MANAGEMENT.

12. LICENSE FEES (Fees required only for new applications, with few exceptions*)

(See 10 CFR 170 and Section 170.31)

*Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.

FEE CATEGORY

3P

AMOUNT ENCLOSED \$

9,700.00

PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 531: <https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html>.

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE

Lance D. Bowser

SIGNATURE

Lance Bowser

DATE

05/25/2021

FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	