



NRC FORM 664

GL-650416-26

(11 - 2020) 10 CFR 31.5

**SECTION 1** PAGE 1 of 2

**U.S. NUCLEAR REGULATORY COMMISSION** 

### GENERAL LICENSEE REGISTRATION

APPROVED BY OMB: NO. 3150	0198	OMB EXPIRATION DATE: 09/30/2022											
ensure a higher level of device accou Nuclear Regulatory Commission, Was and Regulatory Affairs, (3150-0198), oira submission@omb.eop.gov. Th	ntability. Send comments regarding burden estin chington, DC 20555-0001, or by e-mail to Infocol Attn: Desk Officer for the Nuclear Regulatory Com	nutes. NRC will use this information to track general licensees and their devices to nate to the FOIA, Library, and Information Collections Branch (T-6 A10M), U. S. lects.Resource@nrc.gov, and the OMB reviewer at: OMB Office of Information nmission, 725 17th Street NW, Washington, DC 20503; e-mail: n is not required to respond to, a collection of information unless the document											
•	of this registration form. If any of boxes. USE CAPITAL LETTERS	of the preprinted information is incorrect, provide the s.											
General License Registration Number	SECTION 1 - GENERAL LI	CENSEE INFORMATION											

Enter the company name and the street address for the physical location of use for your device(s). For portable devices, specify the primary storage location. Do not use P.O. Boxes.

Company Name:	MIRWEC FILM INC	
Department:		
Address Line 1:	601 SOUTH LIBERTY DRIVE	
Address Line 2:	<u></u>	
City:	BLOOMINGTON	
State: IN	Zip Code: 474031925	
	For NRC Use Only (Do not write here)  Packet Receipt Date (MMDDYYYY):  Accession Number:	A

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Zip Code: 474031925



GL-650416-26 04/13/2021

State: IN

SECTION 1 PAGE 2 of 2

### **SECTION 1 - GENERAL LICENSEE INFORMATION (Continued)**

Enter the name, telephone number and title of the person who is the responsible individual for the device(s). Last Name: FESLER First Name: MICHAEL Middle Initial: Business Telephone Number: (812) 331-7194 Extension: 121 Business E-mail Address: e C Title: MAINTENANCE MANAGER Enter the mailing address where correspondence regarding your device(s) should be sent. Department: FILM DIVISION **601 SOUTH LIBERTY DRIVE** Address Line 1: Address Line 2: City: **BLOOMINGTON** 





# **SECTION 2 - DEVICES SUBJECT TO REGISTRATION**

SECTION 2 PAGE 1 of 2

Our records indicate that you have these devices. Please update the information as necessary.

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## **SECTION 2 - DEVICES SUBJECT TO REGISTRATION**

SECTION 2 PAGE 2 of 2

Our records indicate that you have these devices. Please update the information as necessary.

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### **SECTION 3 - ADDITIONAL DEVICES SUBJECT TO REGISTRATION**

SECTION 3 PAGE 1 of 1

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## **SECTION 4 - NOT IN POSSESSION OF DEVICE**

SECTION 4 PAGE 1 of 1

Provide information about devices listed in Section 2 or 6, but no longer in your possession.

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#### **SECTION 5 - CERTIFICATION**

SECTION 5 PAGE 1 of 1

#### I hereby certify that:

- A. All information contained in this registration is true and complete to the best of my knowledge and belief.
- B. A physical inventory of the devices subject to registration has been completed, and the device information on this form has been checked against the device labeling.
- C. I am aware of the requirements of the general license, provided in 10 CFR 31.5.

  (Copies of applicable regulations may be viewed at the NRC website at: http://www.nrc.gov/reading-rm/doc-collections/cfr)

SIGNATURE - RESPONSIBLE INDIVIDUAL (Listed in Section 1)

1100/000

DATE

**WARNING**: FALSE STATEMENTS MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. NRC REGULATIONS REQUIRE THAT SUBMISSIONS TO THE NRC BE COMPLETE AND ACCURATE IN ALL MATERIAL ASPECTS. 18 U.S.C SECTION 1001 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY WRONG STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER IN ITS JURISDICTION.





### **SECTION 6 - DEVICE NOT SUBJECT TO REGISTRATION**



SECTION 6 PAGE 1 of 1

NRC Device Key:

Manufacturer License No:

Manufacturer Name:

Model Number:

Serial #:

Transfer Date:

Isotope:

Activity:

Unit: